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FORM NO. 210
February 1985

REVENUE DEPT.
(ILLINOIS)

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REC-01 119.25
134441 Item 0545 62,0000 13-70-00
#777 # 10 - 1000 - 200 45-75-23
COOK COUNTY RECORDS

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto American National Bank and Trust Company, not personally but as Trustee (NAME AND ADDRESS) under Trust Agreement dated April 11, 1988 and known as Trust Number 105070-02

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date the 27th day of May, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 88262395, and an Assignment of Rents dated May 27, 1988 and recorded as Document Number 88262396, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-211-019-0000 and 13-12-211-020-0000

Address(es) of premises: 2652-58 W. Rascher, Chicago, Illinois

WITNESS our hand and seal this 21st day of June, 1989

THE FIRST COMMERCIAL BANK

BY Alan M. Share (SEAL)
Alan M. Share, First Vice President

ATTEST Gregory D. Salm (SEAL)
Gregory D. Salm, First Vice President & Cashier

STATE OF ILLINOIS
COUNTY OF COOK } ss.

14 PM MAIL

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE PRES. & CASHIER OF SAID BANK

personally known to me to be the same person S whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 1989.

OFFICIAL SEAL
LAURA J. LUPARELL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/30/1993

Laura J. Luparell
Notary Public

Commission expires _____

This instrument was prepared by ALAN M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626
(NAME AND ADDRESS)

312 (511) 88296958

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Property of Cook County Clerk's Office

89296358

RELEASE DEED

TO



Mail To: Burton Vagstad Inc.
3246 Lawrence Ave.

April 01/03

Chicago, Ill. 60677

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LEGAL DESCRIPTION

LOT 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLD CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, EXCEPT THAT PART LYING NORTH EASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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