POWER OF ATTOR

KNOW ALL MEN BY THESE PRESENTS

of the CITY of BOULDE	
a colonada	County of BOULDER in the
	we_made, constituted and appointed, and BY THESE
•	nt_ROBERT_S. LEVY, Attorney at Law,
	County of Cook and
	e and lawful ATTORN EY forme and
	nd to transact all business, and make, execut
	s, deeds, assignments, notes, trust deeds,
	ases and waivers of homestead rights,
	instruments and to endorse and negotiate e or proper to effectuate the sale or
	rein; and I further direct that any and all
() ~	tue of this real estate sale be paid not co
	ly, MAURICE ANDERSON and ANN ANDERSON.
	Name to blood their D. Objects T. COCCC
	North Ashland, Unit D, Chicago, IL 60626 side for Legal Description)
(see revers.	
4	said ATTORN EY full power and authority
	ning ybatsoever, requisite and necessary to be done in
•	and purposes, asT might or could
	with full power of substitution and revocation, hereby
	said ATTORN EY orhis
substitute shall lawfully do or cause to be done b	
·	have hereup a set MU hand and
seal_this2Zndday of	June 1987 Jangi Nuwera nka
Signed, Scaled and Delivered in Presence of	, dangi huwana nka
	Cana Remines (SEAL)
,	
) (SEAL)
COUNTY OF LUNIDA SS.	
COUNTY OF FULL der Sss.	1. Jacqueline C. Platek
	, a notary public
in and for, and residing in	the said County, in the State aforesaid, DO HEREBY
	gi R. Summersyce Ka Tangi R. Summers
CERTIFY, thatbccre	Ra Tangi R. Summers
CERTIFY, that farm Tangi Novera n	
personally known to me to be	the same person whose name sub
personally known to me to be cribed to the foregoing In	strument appeared before me this day in person, and
personally known to me to be cribed to the foregoing In teknowledged that Sche	strument appeared before me this day in person, and signed, sealed and delivered the said Instrument as
bersonally known to me to be cribed to the foregoing In technowledged that She free and vol GIVEN under my han	sthe same person — whose name — ——————————————————————————————————
bersonally known to me to be cribed to the foregoing In icknowledged that 5 he free and vol GIVEN under my han this 22 20	sthe same person _ whose namesub- istrument appeared before me this day in person, and signed, sealed and delivered the said Instrument as luntary act, for the uses and purposes therein set forth id and notarialseal
bersonally known to me to be cribed to the foregoing In icknowledged that 5 he free and vol GIVEN under my han this 22 20	sthe same person _ whose namesub- istrument appeared before me this day in person, and signed, sealed and delivered the said Instrument as luntary act, for the uses and purposes therein set forth id and notarialseal
bersonally known to me to be cribed to the foregoing In icknowledged that 5 he free and vol GIVEN under my han this 22 20	sthe same person—whose name—sub- estrument appeared before me this day in person, and signed, sealed and delivered the said Instrument as funtary act, for the uses and purposes therein set forth, and and notarial—seal—day of June June Plates
bersonally known to me to be cribed to the foregoing In technowledged that She free and vol GIVEN under my han	substrument appeared before me this day in person, and signed, sealed and delivered the said Instrument a luntary act, for the uses and purposes therein set forth d and notarial sea

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 20.0 FEET OF THE EAST 95.60 FEET OF THE NORTH 45.0 FEET OF LOT 6 IN BLOCK 32 IN ROGERS PARK, BEING A SUDDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 31 LYING EAST OF CENTER OF ROAD KNOWN AS RIDGE ROAD ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 892963

PARCEL 2: THE SOUTH 7.50 FEET OF THE NORTH 30.0 FEET OF LOT 6 (EXCEPT THE EAS: (45.30 FEET THEREOF) IN BLOCK 32 SUBDIVISION AFORES 11D;

PARCEL 3: EASEMENT OR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18366651, IN COOK COUNTY, ILLINOIS.

9636268

#12.25 #44.4 ZRAN 0545 06/29/89 15:34:00 #7984 # 1 *- 459-274965 GROW OF MECONDER

\$12.00 MAIL