

89296101

TRUSTEE'S DEED  
(Joint Tenancy)

DUK COUNTY, ILLINOIS

IN THE COUNTY OF COOK

1989 JUN 29 PM 12:13

89296101

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 1st day of June, 1989, between **HARRIS BANK HINSDALE**, a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 27th day of June 1987, and known as Trust Number L-1660, party of the first part, and **Kurt D. Seyfarth** and **Robin C. Seyfarth**

not as tenants in common, but as joint tenants, parties of the second part whose address is **850 Foxworth, Lombard, IL 60148**

WITNESSETH, that said party of the first part, in consideration of the sum of **Ten and no/100(\$10.00)** dollars, and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said party of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in

**Cook County, Illinois, to-wit:**

(See Legal Description Attached Hereto)

That part of Lot 24 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1970 as Document No. 88 598 270 described as follows: Commencement at the most Northerly corner of said Lot 24 in Wellington Court; thence South 17 degrees 32 minutes 00 seconds East along the Westerly line of said Lot 24 a distance of 109.70 feet for a Place of Beginning; thence South 49 degrees 00 minutes 34 seconds East 138.46 feet to a point on a curve, being the Southwesterly line of said Lot 24; thence Southwesterly along the arc of said curve, being concave to the Northwest, having a radius of 820.00 feet, having a chord bearing of South 36 degrees 21 minutes 55 seconds West, for a distance of 23.48 feet; thence North 49 degrees 08 minutes 08 seconds West 82.29 feet to a point on a curve; thence Southeastly along the arc of said curve, being concave to the Northwest, having a radius of 199.00 feet, having a chord bearing of South 66 degrees 58 minutes 17 seconds West for a distance of 38.11 feet to a point on the Westerly line of said Lot 24; thence North 17 degrees 32 minutes 00 seconds West along the Westerly line of said Lot 24 a distance of 109.30 feet to the Place of Beginning; said parcel of land herein described contains 0.090 acres, more or less, in Cook County, Illinois.

Subject to: G ent  
y Northwest, having a radius of 820.00 feet, having a chord bearing of South 36 degrees 21 minutes 55 seconds West, for a distance of 23.48 feet; thence North 49 degrees 08 minutes 08 seconds West 82.29 feet to a point on a curve; thence Southeastly along the arc of said curve, being concave to the Northwest, having a radius of 199.00 feet, having a chord bearing of South 66 degrees 58 minutes 17 seconds West for a distance of 38.11 feet to a point on the Westerly line of said Lot 24; thence North 17 degrees 32 minutes 00 seconds West along the Westerly line of said Lot 24 a distance of 109.30 feet to the Place of Beginning; said parcel of land herein described contains 0.090 acres, more or less, in Cook County, Illinois.

Together with the tenem  
TO HAVE AND TO HOLD

1286 Ci  
Schamburg

This deed is executed pursuant to the terms and conditions of the trust agreement, and remains unexecuted at the date of the conveyance herein. A.V.P./Land  
RENT # 07-33-100-005-0000

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President

A.V.P./Land  
Harris Bank Hinsdale

As Trustee as aforesaid,

By Sandra Vesely  
A.V.P. and Land Trust Officer

Attest John D. Karr  
Vice President

STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
COOK COUNTY, ILLINOIS	71459
PB 10566	JUN 29 1989
This instrument is subject to a tax of \$5.80 per \$100 of value.	
DEPT OF REVENUE	\$ 5.80

STATE OF ILLINOIS. SS  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named **A.V.P./Land** Trust Officer and **VICE** President of **HARRIS BANK HINSDALE**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **A.V.P./Land** Trust Officer and **Vice President** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and at the free and voluntary act of said Company for the uses and purposes therein set forth and the said **A.V.P./Land Trust Officer** and **Vice President** respectively, acknowledged that they had read and understood the contents of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said **A.V.P./Land Trust Officer's** and **Vice President's** own free and voluntary act and at the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of June, 1989.

Sandra Vesely  
" OFFICIAL SEAL "

SANDRA VESELY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/02

FOR INFORMATION ONLY  
INSERT STREET ADDRESS  
DESCRIBED PROPERTY HERE  
1286 Cranbrook Dr.  
Schaumburg, IL 60193

THIS INSTRUMENT WAS PREPARED BY

Katie Landers

 **HARRIS BANK HINSDALE**

50 S Lincoln St • Hinsdale IL 60522 • (312) 920-2000 • Member FDIC

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INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER  
TRUSTEE'S DEED (Recorder's) - Joint Tenancy

OR

Box 33

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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**HARRIS BANK HINSDALE**

89296101

Document Number

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

JUN 29 1989

71259

CO. #116

Cook

AMT. PAID

VILLAGE OF SCHAUENBURG

DEPT. OF FINANCE  
AND ADMINISTRATION

DATE

1989/3/29

#5093

REVENUE

58.00

DEPT. OF

REVENUE

PA. 10685

This space for affixing fiduciary stamp

INSDALE,

fees in trust, duly

89296101

A.

89296101

FBI - U. S. DEPARTMENT OF JUSTICE

BOOK COUNTY, ILLINOIS

1989 JUN 29 PM 12:13 - 89296101

REC'D IN FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CHICAGO FIELD OFFICE

100 N. WABASH AVE., CHICAGO, IL 60602

TELEPHONE 312-752-4000

TELETYPE 312-752-4001

TELEX 312-752-4000

TELEFAX 312-752-4001

TELETYPE 312-752-4001

TELEFAX 312-752-4001

TELETYPE 312-752-40

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