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ASSIGNMENT OF REAL ESTATE MORTGAGE 89295349

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

23rd party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1989 January made by: day of

SEE ATTACHED

ANNETTE L WUJCIK, SPINSTER SCHANMOURG, IL 80193 PARCEL # NANTUCKET HARBOR to it, securing the payment of ore promissory note therein described for the sum of Seventy Thousand, Eight Hundred and 00/100 70,800.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois COOK and described in said mortgage as follows: to wit: PARCEL 1: UNIT NO. 503 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING CERTAIN LOTS OR PORTIONS DESCRIBED PARCEL OF REAL ESTATE: THEREOF IN PART OF NANTUCKET COVE SUBDIVISION BEING SUBDIVI-SONS OF PART OF THE SOUTH WEST 1./4 OF SECTION 27M, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DEC-LARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AZCORDED AS DOCUMENT 22957844, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE

County, in the State of Which said mortgage is Recorded in the office of the Recorder of COOK a) Document No. 89-12 9050 , in Book at Page Illinoia together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrum... to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its and its corporate seal to

BY

be hereunto affixed this

22nd

March, 198 day of

COMPANY, MARGARETTEN &

ATTEST (SEAL)

TULLO GLORTA

ASST SECRETARY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SHARON DE TORO. VICE-PRESIDENT TRAN 3280 06/29/89 10:05:00 145555

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COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

55:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 89296349

22nd

Given under my hand and notarial seal this

Prepared by Gloria Tullo

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISELIN, NJ 08830

CNOVARY PUBLIC

LIBERT CARRAGIDER HOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

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MARGAPETTEN & COMPANY, INC.

the State of New Jersey

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State of New Jersey the City of Perth Amboy

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Seventy Thousand Fight Hundred and 09/100 70,800.00

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TALE NO. FOR TH MANTUCKET COVE CONDOMINIUM AS PARCOLL SOLD NOT NOT 10 TO ANTHORS COVE CONDOMINSUM AS DELIGRATED ON PLAT OF SUPPRY (CONDOMINUM) OF THE FOLLOWING OFFICE FARCEL OF STATES CERTAIN COTS OR PORTIONS CHARLES FOR DATE OF STATES OF PARTIONS OF PART OF THE NATIONAL SUBSTITUTION BEING SUBDIVI-SOLVE OF PART OF THE SCOTT OF THE THIRD PRINCIPAL MERIDIAN IN COOL COUNTY SILINOIS, (HEREINAFTER RISERRED TO AS PARCEL) WITCH PLAT OF SUBVEY IS ATTACHED AS EXIBED TO THE DEC-MATTON OF SAME THE THEORY OF EASEMENTS. AFATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS COVENANTS AND REGTRICTIONS FOR NANTUCKET COVE. RECORDED AS DOCUMENT 22957811. AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE SEE ATTACHED

COOK

e modifit

ASST SECRETARY

TMECIRERS BOIL

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARBARRETTED & COMPANY

ASSISTANT SEA

€1. 36 P.O. BOX 4027

ISELIN, NJ 08830-4027

ATTENTION: DOCUMENT CONTROL



RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD

60102223

INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY).

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172, RECORDED JANUARY 8, 1975 AS DOCUMENT 22037843 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUST AGREEMENT DATED JANUARY 21, 1074 AND KNOWN AS TRUST NUMBER 47172 TO BRUCE A.

FORD AND SHARON R. FORD, HIS WIFE RECORDED JULY 6, 1979 AS DOCUMENT 25038091 IN COOK COUNTY, ILLINOIS.
PIN # 07-26-302-055-1183

COMBINERTIENTO NOCERRATION & COMPANY, INC. DEGREEN ROAD FO POY 482 (SEER, NO DEGREEN TO SEER ROW, DOLCMENT CONTROL

89296349

Property of Coot County Clert's Office

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN. NJ 08830-4027
ATTENTION: DOCUMENT CONTROL