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60102227

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

89296384

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in and having its principal office and place of business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VIRGINIA

21st party of the second pirt, its successors and assigns, a certain indenture of mortgage dated the day of December 1988 made by: IN KI LEE, AND PUN YAM, LIE. , HIS WIFE

GLENVIEW IL 60025 2456 REBECCA LN

PARCEL B

to it, securing the payment of the promissory note therein described for the sum of

One Hundred Seventy- Four Thousand, and 00/100

174,000.50) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK

to wit:

LOT 179 IN WILLOWS UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF SOUTH 1/2 OF SECTION 21, T(WN3HIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IM COOK COUNTY, ILLINOIS. ounx Counx PIN # 04-21-312-030-0000

DEPT-01 145555 "TAN 1284 18/29/89 10:22:30 x-39-296384 \$5107 ¢ E COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

at Page

 $\mathbf{k} \mathbf{m} \Delta$

County, in the State of as Pocument No. 88-52316

, in Book 111 inois , in Book at Page as Pocument No. 88 - 9 23/6 together with the said note therein described, and the money due or to grow the the recon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigned forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its UTCR-PRESIDENT and attracted by its ASST SECRETARY SEC. VICE-PRESIDENT , and attested by its and its corporate seal to

be hereunto affixed this

24TH

day of MARCH, 1989

MARGARETTEN & COMPANY

ATTES (SEAL)

> LAVERNE ADAMS ASST SECRETARY

DEBORAH CALVANO VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Artistic MARGARETTEN & COMPANY, INC.

SECOND

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then end there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)
PREPARED BY: CP
FOR: MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD ISELIN, N.J.

24TH

MARCH, 1989

wa NOTARY PUBLIC

day of

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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ou102627

MARGARETTEN & COMPANY, TMO.

the State of New Jersey

Illinois

the City of Lerth Amboy, State of New Jersey

1988 December

THE ME WAS TO BE

the Hundred Seventy- Four Thousand, and 00/100 174 000.00

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COOK

DOT 179 IN WILLOWS UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF SOUTH 1 / OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.
PIN # 04-21-312-030-0000 of Collins, Clark's

3000

dontill.

ASST SECRETARY

VIGE-PRECIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

. . .

ASST SECRETARY

NEW TERSEY

MIDDLESEX

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RUNSON ROAD ATTENTION: DOCUMENT CONTROL P.O. BOX 4027 ISELIN. NI 06830-4021

ARBYRTHMM SECRETARY

MARGARETTEN & CUMPANY