367-60-0

(Individual to Individual)

'N 12: 38

COOK CO. NO. CIE

89297438 3 0

DEPT. OF REVENUE

CT

REVENUE STAMP P.D. 11427

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THE GRANTOR s,	Charles	H. Williams and
		, his wife,

of Chicago County of Cook State of \_\_Illinois \_ for and in consideration of

TEN (10.00) other good & valuable considera- in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to

> Jorge Castillo 1919 W. Irving Park, Chicago, IL

(The Above Space For Recorder's Use Only)

89297438

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_Cook State of Illinois, to wit:

Unit Number 207 in North Damen Square Condominium as delineated on a surve; of the following described real estate:

Lots 29 to 12 in Becker's part of Highridge, being a subdivision of Block 27 and 28 and Lot 4 in Block 29 in part of Highridge, being a Subdivision of the South West 1/4 of the North East 1/4 of Section 6, Township 40 North, Range 14 East of the Third Principal Meridiar, in Cook County, Illinois which survey attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 55339994, together with its undivided interest in the common elements.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): \_\_14-06-223-629-1025

Chicago Address(es) of Real Estate: Unit 207, 6031 N. Damer

> DATED this (SEAL)

PLEASE PRINTOR

TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)

State of Illinois, County of ..

Cook I, the undersigned, a Notary Public 11 and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Charles Williams and Henrietta Williams,

IMPRESS

SEAL HERE personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of ..

Commission exparticial SEAL" CHAR MURAOKA

. Markham 53 W. Jackson Blvd IL 60604 (NAME AND ADDRESS)

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

BOX 333 - GG

RECORDER'S OFFICE BOX NO.

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