COOK COUNTY, ILLINOIS

1989 JUN 29 PM 1: 47

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## RELEASE OF MORTGAGE

Loan No.

178902-3

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. BURGESS AND MARGARET M. MAY, BOTH DIVORCED

AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.25074575 to the premises therein de-Registrar's office of COOK scribed to-wit:

UNIT NO. C-216 AND PARKING SPACE UNIT NO. 30, IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOW-ING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, 3FING A SUBDIVISION IN SECTION 8; TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A TACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT No. 25046100; TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: Permanent Index Number: 5201 Carriageway #C-216, Rolling Meadows, 11.60008 18-78-123-019-1175 & 08-08-123-019-1130

THE ABOVE SPACE FOR RECORDERS USE ONLY



Said Association warrants that it has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of March , 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Sen Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY PHAT whose names are subscribed to the foregoing instrument are personally known to me to be only achorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No

Mail to:

DAVID BURGESS

<u> WILDW</u>OOD CT.

IL. 60061 VERNON

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BF FILED WITH THE RECORD OF DEEDS OR THE REGISTRA THE MORTGAGE OR DEED OF

TRUST WAS FILED

FORM NO:M2400 JAN 86

MAIL 70: STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067

"OFF"CIAL SEAL" KATHY A. STRICKLAND Housty, Public, State, vi. Illinois

Notary Public My Commission Expires 8/26/90

UNOFFICIAL COPY

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