

UNOFFICIAL COPY

RELEASE DEED

JKI# 947494-3/666

MAIL TO: Box 14

89297045

NAME:

ADDRESS

CITY & STATE

DEPT-01 \$12.00
14444 TRAN 0359 06/29/87 13:57:00
#3068 # D * - 87 - 227045
COOK COUNTY RECORDER

RECORDER'S STAMP

89000641 Cook

Know All Men by These Presents That J.I. KISLAK MORTGAGE SERVICE CORPORATION

89297045

of the County of Dade and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RODNEY D. COOTS AND JILL COOTS, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 22nd day of December A.D. 19 83, and recorded in the Recorder's Office of Will County in the State of Illinois as Document No. 26915582 in Book _____ of _____ page _____ to the premise therein described as follows, to wit:

See Legal Description on Reverse Side
PIN: 06-35-305-051-1034
CKA: 129-B Lucille Court, Bartlett, IL

situated in the COOK County of ~~XXX~~ in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All of the notes secured by said trust deed have been paid, cancelled and surrendered.

Witness his hand and seal _____, this 26th day of MAY A.D. 19 89.

J.I. KISLAK MORTGAGE SERVICE CORPORATION (Seal)
Albert M. Camen (Seal)
ALBERT M. CAMEN, VICE PRESIDENT

STATE OF ILLINOIS)
) SS:
~~Will~~ County COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ALBERT M. CAMEN, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as VICE PRESIDENT free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 26th day of MAY A.D. 19 89.

12. ad

NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXPIRES 12/31/91
EX-100 (REV. 1/85) 1-80

Notary Public

89297045

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LEGAL DESCRIPTION

Unit "B" in Building 9 together with its undivided percentage interest in the Common Elements in Bartlett Green Condominium as delineated and defined in the Declaration recorded as Document No. 22449519, as amended, in the Southwest 1/4 of Section 35 and the Southeast 1/4 of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

PERMANENT INDEX NUMBER: 06-35-305-051-1034

Commonly known as: 129-B Lucille Court, Bartlett, Illinois

PROPERTY OF COOK COUNTY CLERK'S OFFICE

59016268