PREPARE UNOFFICIA

CARLA SMITH 7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS 60652

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS 60652



89297336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

JUNE 29, 1989 STEPHEN LUBELFELD AND ELLEN BELGRAD LUBELFELD, HUSBAND AND

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 , as Document

and recorded in Book/Volume No. NOTOS-297335, COOK

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

DEPT-01 T#1111 TRAN 2785 95/29/89 11:48:00 #7888 # A *-89-297338

COOK COUNTY RECORDER

\$12.00 MAIL

CORPORATI

14-21-108-025-1004 COMMONLY KNOWN AS 729 WEST WAVELAND-UNIT F CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money ducand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JUNE 29, 1989 On

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared PARLAGEMENH to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT OF the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

Notary Public C

deed of said corporation.

My Commission Expires

County, IL

PAUL GAWIN

AN ILLINOIS

H'M: ASSISTANT VICE PRESIDENT

COLE TAYLOR BANK

CARLA SMITH

Witness:

MORTGAGE SERVICING OFFICER

OPPICIAL STAL CYNTHIA S BAHLEH BOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EEP. JAN. 25,1993

UNOFFICIAL CC

vedi sõuth Cicero avendi 60652 CHICAGO, ILLINOIS

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COLE TAYLOR BANK

7501 SOUTH CICERC AVENUE UNICAGO, INCINOIS 606FC

988747336

executed by

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60652 when of because is 7601 SOUTH OTCERO AVENUE, CHICAGO, ILLINOIS

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, page (a) County Record (State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

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CHICAGO, ILLINOIS

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Linux Chair

COLE TAYLOR BANK AR LEDITOUS

avi PAUL CARRO

HE ASSISTANT VICE PRESIDENT

NO MORES AND SERVICENCE OFFER LR

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CYNTHIA S BAHLEM **ACTARY PUBLIC STATE OF ILLINOIS**

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UNIT NUMBER 1B IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET PARCEL 1: OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION EL PROEL SE INT.

OF COUNTY CO OF CONDOMINIUM RICORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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