

PREPARED BY

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3 9 2 9 7 3 3 6

CARLA SMITH
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

AND WHEN RECORDED MAIL TO

NAME

COLE TAYLOR BANK

ADDRESS

7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

CITY & STATE

89297336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1989, executed by STEPHEN LUBELFELD AND ELLEN BELGRAD LUBELFELD, HUSBAND AND WIFE

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. 89-297335, page (s) as Document No. 89-297335, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

DEPT-01 \$12.25
T#1111 TRAN 2785 05/29/89 11:48:00
#7888 # 2 * 89-297336
COOK COUNTY RECORDER

14-21-108-025-1004
COMMONLY KNOWN AS 729 WEST WAVELAND-UNIT F
CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 29, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN CARLA SMITH to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT MORTGAGE SERVICING OFFICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cynthia S. Dahlen County, IL
My Commission Expires 1-23-93

COLE TAYLOR BANK
AN ILLINOIS CORPORATION

By: PAUL GAWIN
H's: ASSISTANT VICE PRESIDENT

By: CARLA SMITH
H's: MORTGAGE SERVICING OFFICER

Witness: [Signature]

Witness:

OFFICIAL SEAL
CYNTHIA S. DAHLEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 23, 1993

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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UNIT NUMBER 1B IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

CHIEF CLERK

PROPERTY OF Cook County Clerk's Office