

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, 3 7

THAT WAVELAND ASSOCIATES

89297337

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto NEAL C. GREENWOOD and GARTH J. KNOTSON (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 29th day of MARCH, 19 84 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 27 166 751 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE DESCRIPTION ON REVERSE SIDE

89297337

together with all the appurtenances and privileges hereunto belonging or appertaining.

WITNESS _____ hand and seal this 14th day of June, 19 89

Leo A. Michuda (SEAL)

(SEAL)

STATE OF Illinois } ss.
COUNTY OF Cook

I, Joan Zajeski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Leo A. Michuda personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

\$12.00 MAIL

Given under my hand and official seal, this 14th day of June, 19 89

Joan Zajeski
Notary Public
Joan Zajeski
Commission expires 10-8-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by WAVELAND ASSOCIATES, 514 EAST 95TH STREET, CHICAGO, IL 60619
(Name) (Address)

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RELEASE DEED

GALLEY AND McCANN
2000 N. Racine, #2180
Chicago, Illinois 60614

returns To:

TO



GEORGE E. COLE
LEGAL FORMS

UNIT NUMBER 18 IN HAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED NEAL 7.43 AC:

PARCEL 1: THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEMES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 (AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO (6) DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25913785, TOGETHER WITH ITS UNDIVIDED FIFTEENTH INTEREST IN THE COMMON ELEMENTS.

PERMITS DECK NO. 14-21-108-025-1004

Watermark: Cook County Clerk's Office

DEPT-01 \$12.25
T#111: TRAN 2785 06/29/89 11:48:00
#7207 #A *89-297337
COOK COUNTY RECORDER

25913785

-89-297337

\$12.00 MAIL