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LEGAL DESCRIPTION

EXHIBIT A

Lean #55632

The east 20 feet of the west 105.25 feet (except the north 8 feet thereof) together with the south 12 feet of the north 48 feet of the west 24.75 feet of the north half of tract described as follows: the east 349 feet of the west 1187 feet of Lot 2 in partition of Lots 1, 10 and 11 in Assossors Division of part of the south west fractional quarter of Section 30, Township 41 North, Range 14 east of the Third Principal Meridian in Cook County, Illinois.

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Oropeople of County Clerk's Office

CONTRACT POOL#

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COMMITMENT &

LOAN NO.

AURORA, COLORADO

REQUESTED AND PREPARED BY: DEE PAGET

80011

00085632

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WHEN RECORDED, MAIL TO

WESTAMERICA MURIGAGE COMPANY 14707 EAST SECOND AVENUE ALFCFA. COLCFADO 80011



89295456

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		. T\$5555 TSAN 3410 05/29/30 15:24:0
	MORTGAGE COMPANY	* \$5375 \$ E *-89-298456
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dollars, receipt of which is hurel	ty confessed and acknowledged from PITAL FINHNEIAL, INC.	
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ere natter referred to as ASSIC	GNEE, Joe, by these presents grant, barga	ain, sell, assign, transfer and set over unto the said ASS/GNEE all right, title and
	ortgaga or Daert of Trust bearing date of	MARCH 29, 1989
made and executed by	HENT S YENAN	
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