

# UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT A

Lean #55632

The east 20 feet of the west 105.25 feet (except the north 8 feet thereof) together with the south 12 feet of the north 48 feet of the west 24.75 feet of the north half of tract described as follows: the east 349 feet of the west 1187 feet of Lot 2 in partition of Lots 1, 10 and 11 in Assessor's Division of part of the south west fractional quarter of Section 30, Township 41 North, Range 14 east of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

49298156

20140808

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CONTRACT POOL #

COMMITMENT # 1881

LOAN NO. 88055632 0059

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011



89298456

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

DEPT-01 \$12.00  
T45555 TRAM 3-10 06/29/89 19:24:00  
#5375 # E \* -89-298456  
COOK COUNTY RECORDER

herein referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.  
600 EAST LAS COLINAS BLVD., #1802, IRVING, TEXAS 75079

hereinafter referred to as ASSIGNEE, do hereby by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 29, 1989 made and executed by

HENRY S. YONAN  
YONIA YONAN *husband and wife*

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on 4-1-89 as Reception No. 89153143 in Book No. at Page in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as

[Redacted Property Description]

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH  
PROPERTY ADDRESS 7520 NORTH BELL CHICAGO, IL 60645

LOAN AMOUNT \$3,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of APRIL 19 89 WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]*  
LINDA K. HACKETT, ASST. VICE PRESIDENT  
BY: *[Signature]*  
PATRICIA C. CRONIN, ASST. SECRETARY

### ACKNOWLEDGEMENT

STATE OF COLORADO  
COUNTY OF ARAPAHOE

On this 17 day of APRIL 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

89298456

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

*[Signature]*  
NOTARY PUBLIC EUGENIA PRITZEL  
Notary Address: 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

6/24/91  
BY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DEE PAGE *[Signature]*