

# UNOFFICIAL COPY

CONTRACT POOL #  
COMMITMENT #  
LOAN NO  
WHEN RECORDED MAIL TO

89298471

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

SEPT-01  
T#5555 TRAVELER TRUST OF 1987:01  
\$3340 + E \*-89-298471

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and lawful consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

Director & on Site Reimburse

which said Mortgage or Deed of Trust was recorded on 5/2/89 at Page 29196650 as Reception No. in Book No. in the office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

~~\_\_\_\_\_~~ @

PROPERTY ADDRESS

LOAN AMOUNT

FAX # 25-15-305-086

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

BY [Signature]

BY \_\_\_\_\_

### ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of 19 before me the undersigned Notary Public personally appeared who acknowledged himself/herself to be and who acknowledged himself/herself to be of

and such officers being authorized so to do executed the corporation by himself/herself as such officers  
IN WITNESS WHEREOF, I hereunto set my hand and official seal

[Signature]  
NOTARY PUBLIC, MISSOURI  
89298471  
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY 1701 E [Signature]

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Property of Cook County Clerk's Office

The South 3 feet of Lot 22 and all of Lot 23 and the North 2 feet of Lot 24 in Block 4 in Second Manual Training School Addition to Pullman, being a Subdivision in the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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