

# UNOFFICIAL COPY

X

62202622

## ASSIGNMENT OF REAL ESTATE MORTGAGE

89295612

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BarcBOSTON MORTGAGE CORPORATION 7511 East ... PL 30286

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of April 1989 made by:

DONALD BRANDON, MARRIED AND EARL BRANDON, MARRIED TO THOMASCEAN BRANDON / TO KATHY BRANDON

9529 S GREEN ST CHICAGO, IL 60643 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty-Four Thousand, Eight Hundred Six and 00/100

Dollars (\$ 54,806.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 9 IN THE RESUBDIVISION OF LOTS 15 TO 27 INCLUSIVE AND PART OF LOT 28 IN BLOCK 21 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTION 5 AND SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-08-206-037  
9529 S GREEN ST, CHICAGO, IL 60643

89295612

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 574 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 5th day of May, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Donna Rosa ASST. SECRETARY

BY

Terri L. Gibbs ASST. VICE-PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

55:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (3/86) PREPARED BY: DONNA ROSA  
MARGARETTEN & COMPANY, INC.  
ONE RONSON RD., ISELIN NJ 08830

NOTARY PUBLIC

A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 12/31/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89298642

. DEPT-01 \$12.00  
. T#5555 TRAN 3417 06/29/89 16:04:00  
. #5476 ÷ E \*-89-298642  
. COOK COUNTY RECORDER



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC  
1 RONSON ROAD  
BOX 4027  
MORNING STAR, ILL 60452  
89298642  
COOK COUNTY CLERK'S OFFICE

120 L