

# UNOFFICIAL COPY

X

60102551

## ASSIGNMENT OF REAL ESTATE MORTGAGE

89295665

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Bank BOSTON MORTGAGE CORPORATION 7301 Baymeadow Way Jacksonville FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of April 1989 made by: CHARLES R HOLZNER JR. AND LINDA M HOLZNER, HIS WIFE

1740 W ALBION AVE CHICAGO, IL 60626 PARCEL #  
to it, securing the payment of one promissory note therein described for the sum of One Hundred Sixty-Five Thousand, Seven Hundred Sixteen and 00/100 Dollars (\$ 165,716.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:  
LOT 25 IN BLOCK 7 IN W.L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS  
PIN # 11-31-412-024-0000

89295665

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-173737 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12th day of May, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Donna Rosa  
ASST SECRETARY

BY Sharon DeToro  
Sharon DeToro  
VICE-PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th

day of May, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8-86) Prepared by: Donna Rosa  
MARGARETTEN & COMPANY, INC.  
ONE RONSON RD., ISELIN NJ 08830

Teresa Carranger  
NOTARY PUBLIC

TERESA CARRANGER  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 12, 1991

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 #12.00  
. T#5555 TRAN 3419 06/29/89 16:12:00  
. #5500 → E \*-89-298665  
. COOK COUNTY RECORDER

89298665



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC  
1 RONSON ROAD  
P.O. BOX 5027  
ISELE, NJ 03830-4027  
ATTENTION: DOCUMENT CONTROL

89298665

1200 E