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89298222

RELEASE OF MECHANICS' LIEN

89298222

STATE OF ILLINOIS)

)

SS.

COUNTY OF COOK)

)

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

Mechanic's Lien

Document No. 86 095813

WHEREAS, the undersigned, I-M SALES CORP., INC. heretofore, on the 3/11/86 filed in the above office a Claim for Lien against R.G.C. CONSTRUCTION CORPORATION, and DEVON BANK, T/U/T #4858, and for \$6,033.26, and on the property commonly known as Abbey Lane Estates, 9001 Ballard, Des Plaines, Illinois and legally described as follows:

See Exhibit "A" attached hereto and made a part hereof.

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$6,033.26, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand _____ and seal 09 this 20th day of January A.D. 1989.

I-M SALES CORP., INC.

George Jansky
Its Attorneys

EMALFARB, SWAN & BAIN

660 La Salle Place

Highland Park, Illinois 60035

(312) 432-6900

Permanent Index #09-15-400-009

Box 97

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RELEASE OF MORTGAGE LIEN

STATE OF ILLINOIS

COUNTY OF COOK

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Mechanics Lien
Document No. 88 092813

WHEREAS, the undersigned, L&L SALES CORP., INC. hereinafter, on the
this 1st day of June 1988, for the purpose of the
CONSTRUCTION CORPORATION, and DEVON BANK, TRUST, and for
28,033.26, and for the property commonly known as 4845 Lake Estates, 9001
Edward, Des Plaines, Illinois and legally described as follows:

See Exhibit "A" attached hereto for a part hereof.

which claim to the lien is numbered as above.

AND WHEREAS, we and in consideration of the sum of \$6,033.26, and
other good and valuable consideration, the receipt whereof is hereby
acknowledged, the undersigned, does hereby satisfy and release the said
claim for lien, and hereby authorize and request the said Recorder of Deeds
of said County to make satisfaction and release thereof on the proper Record
in his office.

Witness my hand and seal this 1st day of June 1988.

L&L SALES CORP., INC.

By: _____
Its Attorney
BRYAN SWAN, Esq.
600 La Salle Street
Highland Park, Illinois 60030
(312) 833-6990

FORWARD FAX 408-15-400-003

Property of Cook County Clerk's Office

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6 9 3 2 2

FILING
\$7.00

89298222

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(312) 432-6900

This Instrument Prepared By:

Property of Cook County Clerk's Office

Notary Public
[Signature]

I, Suzanne Boering, a Notary Public in the State aforesaid, do hereby certify that George Tanasievich, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.
Given under my hand and Notarial Seal, this 20th day of January
A.D. 1989.

TF 10927

STATE OF ILLINOIS
COUNTY OF COOK

)
) SS.
)

89298222

COOK COUNTY RECORDER

DEPT-02
#0396 # D * 07-298222
744444 TRAN 0562 01/29/89 15.50.00
\$7.00

UNOFFICIAL COPY

ENGINE
2100

(315) 433-0000
HIGHLAND BANK, CHICAGO, ILLINOIS 60602
900 MADISON STREET
EVANSTON, ILLINOIS 60120

THIS INSTRUMENT PREPARED BY:

NOTARY PUBLIC

A.D. 1888

CLARENCE UNDER SEAL AND NOTARIAL SEAL OF THE STATE OF ILLINOIS
HEREIN SET FORTH
THE SAID INSTRUMENT AS THE TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT
AS THE SAME IS KEPT AND ACKNOWLEDGED THAT THE SAID INSTRUMENT WAS
PREPARED UNDER THE SIGNATURE OF THE SAID CLARENCE UNDER SEAL AND NOTARIAL SEAL
CERTIFY THAT THE SAID INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL
INSTRUMENT AS THE SAME IS KEPT AND ACKNOWLEDGED THAT THE SAID INSTRUMENT WAS
PREPARED UNDER THE SIGNATURE OF THE SAID CLARENCE UNDER SEAL AND NOTARIAL SEAL

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NOTARY PUBLIC
EVANSTON, ILLINOIS 60120
2100

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Property of Cook County

Pin 09-15-400-009 V.088

UNIT 2
 9001 ABBY WANG
 EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERE TO:
 PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF
 THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE MERIDIAN
 PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION
 OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS,
 THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL
 WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE NES
 PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST
 LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF
 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

X
 [Handwritten signature]

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