

UNOFFICIAL COPY

89298239

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank and Trust Company as Trustee under Trust Agreement dated April 24, 1987 and known as Trust number 11615.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of May A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 872.73.739....., and a certain Assignment of Rents bearing date the 5th day of May A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 872.73.740....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

A PART OF LOT 25 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) WHICH PART OF LOT 25 IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF THE WEST 1/2 OF THAT PART OF SAID LOT 25 WHICH LIES WEST OF THE EAST 33 FEET AND NORTH OF THE SOUTH 401 FEET MEASURED PERPENDICULARLY THEREOF, AT A POINT WHICH IS 33.00 FEET SOUTH FROM THE NORTH LINE OF SAID LOT 25 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF THE WEST 1/2 AFORESAID, A DISTANCE OF 193.86 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 401 FEET MEASURED PERPENDICULARLY OF SAID LOT 25; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 401 FEET AFORESAID A DISTANCE OF 151.07 FEET TO ITS INTERSECTION WITH THE WEST LINE OF SAID LOT 25; THENCE NORTH ALONG SAID WEST LINE OF LOT 25 A DISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID LOT 25 AND THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 33 FEET AFORESAID AND DISTANCE OF 151.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Its Secretary,
of June A.D. 19 89

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary Casaz Asst. Vice President
Attest: Carol L. Diaz Asst. Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, Carol L. Diaz a Notary Public in and for said County In the State aforesaid DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day
of June A.D. 19 89

Carol L. Diaz
NOTARY PUBLIC

"OFFICIAL SEAL"

Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

BOX

"THIS RELEASE SHALL BE FILED WITH
THE MORTGAGE OR DEED OF
LENDER OR DEEDS IN WITNESS
THAT THIS RELEASE WAS FILED." **1500 MAIL**

"FOR THE PROTECTION OF THE OWNER,
RECORDED FOR RECORDS OF THE CORPORATION
IN WHICH IT IS HELD WITH THE MORTGAGE
OR DEED OF LENDER OR DEEDS IN WITNESS
THAT THIS RELEASE WAS FILED."

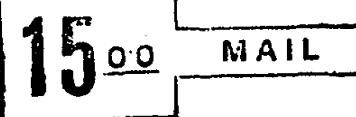
89298239

DEPT-01

\$15.25

T#4444 TRAN 0564 06/29/89 15:55:00
#8413 # D *-89-298239
COOK COUNTY RECORDER

89298239



MAIL

MAIL
1500
MAIL
RECORDED FOR RECORDS OF THE CORPORATION
IN WHICH IT IS HELD WITH THE MORTGAGE
OR DEED OF LENDER OR DEEDS IN WITNESS
THAT THIS RELEASE WAS FILED."

CHICAGO, ILLINOIS
STATE OF ILLINOIS

CHICAGO

RECAP

19825

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UNOFFICIAL COPY

NOTARY PUBLIC

Dale L. Draz

GIVEN under my hand and notarial seal, this 22nd day of June, A.D. 19 89

I, Carol L. Draz, Notary Public, State of Illinois
My Commission Expires 8/27/87
Official Seal
Carol L. Draz
Notary Public, State of Illinois
My Commission Expires 8/27/87
of said corporation for the uses and purposes therein set forth.
done as their free and voluntary act, and as the free and voluntary act and
hereby pur suant to authority given by the Board of Directors of said corpora-
tion and caused the corporate seal of said corporation to be affixed
corporation and caused the corporate seal of said corporation to be affixed
of writing as President and Vice-President.
and Ass't., Secretary, they signed and delivered the said instrument
person and severally acknowledged that as suchAss't., Vice-President
of said corporation whose names are subscribed to the foregoing instrument, appended before me this day in
be the Ass't., Vice-President, personally known to me to be the Ass't.,
OF CHICAGO, Illinois, Kutztown, Pennsylvania to me to be the Ass't.,
in the State of Illinois DO HEREBY CERTIFY that Mary E. Casaz
personally known to me to be the Ass't.,
COUNTY OF COOK, SS.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LEONETTA SLOMKA 6336 15. WESBREK
By: *Leonetta Slomka* Attest, Vice-President
Ass't., Vice-President
Attest, Secretary
of June, A.D. 19 89
I, Leonetta Slomka, do hereby certify that Mary E. Casaz
presents to be signed by its President, and attested by
that hereinunto caused its corporate seal to be affixed, and these
be the Ass't., Vice-President, personally known to me to be the Ass't.,
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
REMANENT INDEX: #24 05 303 065 000
PROPERTY ADDRESS: 16115-Wesb 44th Street
OAK Lawn, IL 60453
RECAP

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,
does hereby Release, Convey, Release and Quit-Claim unto
Marquette National Bank and Trust Company as trustee under Trust Agreement dated
April 24, 1987 and known as Trust number L1615
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain Mortadara deed
RECAP

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

know all then by these presents, that the

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UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX

\$15.25

DEPT-A1

TR4444 TRAN 0564 06/29/89 15:55:00
#8413 # D -B9-298239
COOK COUNTY RECORDER#

89298239

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

15.00 MAIL

63298668