RELEASE OF MORTGAGE

Loan No. 658704-6

892982 7312.25

T#4444 TRAN 0564 06/29/89 16:01:00

THE ABOVE SPACE FOR RECORDER 144 CHLD \*-89-298267 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CALTON GUTHRIE AND DANILLE K. TAYLOR GUTHRIE, HIS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25438146 to the premises therein described to-wit:

LOT 2 IN J.S. THOMAS' SUB OF LOTS 21 AND 22 OF HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUB IN THE SE FRL 1/4 OF SEC. 2, T 38 N, R 14 & OF THE 3RD P.M. IN COOK COUNTY, ILL.

89298267

89298207

Property Address: Permanent Index Number:

26TH STREET, CHICAGO, IL. 60653 02 402 020 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 20 day of JUNE , 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

By: (. ! an etar.

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STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERES' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attachized officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "CFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

LOUISE J. FINK Notary Public, State of Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PRE LOUISE FINK TALMAN HOME MORTGAGE CORP 4242 North Harlem Avenue Norridge, Illinois 60634 Recorder's Box No. Mail to:

COURTNEY MINOR

THREE FIRST NATIONAL PLAZA #1290

60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

\$12.00 MAIL

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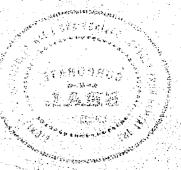
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