

UNOFFICIAL COPY

89298267

9 2 9 8 2 6 7

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 658704-6

DEPT-01

89298267 12.25

T#4444 TRAM 0564 06/29/89 16:01:00

THE ABOVE SPACE FOR RECORDING CHARGE \$1.00 * -89-298267

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **CALTON GUTHRIE AND DANILLE K. TAYLOR GUTHRIE, HIS**
WIFE
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. 25438146 to the premises therein de-
scribed to-wit:

LOT 2 IN J.S. THOMAS' SUB OF LOTS 21 AND 22 OF HENRY J. FURBER'S
WOODLAWN AND LAKE AVENUE SUB IN THE SE FRL 1/4 OF SEC. 2, T 38 N,
R 14 E OF THE 3RD P.M. IN COOK COUNTY, ILL.

89298267

89298267

5/19/87
S

Property Address: 1230 E. 26TH STREET, CHICAGO, IL. 60653
Permanent Index Number: 20 02 402 020 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of JUNE, 1989.

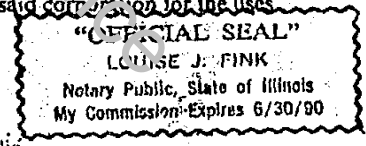
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer

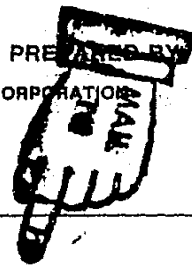
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



[Signature]
Notary Public

Recorder's Box No. _____
Mail to: _____
COURTNEY MINOR
THREE FIRST NATIONAL PLAZA #1290
CHICAGO, ILL. 60602

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

\$12.00 MAIL

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE OF MORTGAGE

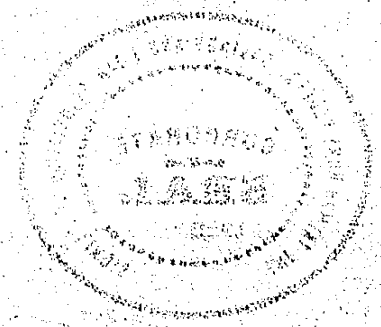
DEPT-41
TRUSTEES FROM DEED DATED 12-01-00
88-58585
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT THE TAYLOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
...has released the mortgage...
...of the premises...
...situated in Cook County, Illinois...

8858585

UNOFFICIAL COPY

1000 W. DEARBORN STREET, CHICAGO, ILL. 60610
773-555-1200



THE TAYLOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
...has released the mortgage...
...of the premises...
...situated in Cook County, Illinois...

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1978-06-26
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$15.00 MAIL