

UNOFFICIAL COPY

8 9 2 6 3 3 7 9



Chicago, IL 60604
Suite 2140

175 West Jackson Blvd.
GOMBERG AND SHAFRMAN, LTD.

PREPARED BY AND MAIL TO:

GRANTEE ADDRESS:

PROPERTY ADDRESS:
NOTARY PUBLIC, STATE OF ILLINOIS
MAE L. ADRIEN
"OFFICIAL SEAL"

Chicago, IL 60619

NOTARY PUBLIC

[Signature]
JUN 21 1989

Commission expires *[Signature]*

Given under my hand and official seal, this _____ day of _____, 1989

I, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

COUNTY OF COOK

JAMES E. O'GRADY (Seal)
Sheriff of Cook County, Illinois
By: *[Signature]*
Deputy Sheriff

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
RECEIVED JUNE 20 1989
439.00

DATED this date: JUN 21 1989

19

JUN 21 1989

Commonly known as: 7306 S. Langley Chicago, IL 60619
P.I.N.: 26-27-221-045

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on February 2, 1989 in case number 88 CH 01761 entitled TALMAN HOME MORTGAGE CORPORATION VS. CLAUDETTE MARTIN et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 9, 1989, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, the holder of the certificate of sale, the following described real estate situated in the County of Cook, in the state of Illinois, to have and to hold forever:

SHERIFF'S DEED
(Judicial Sale)
Sheriff's Sale No: 890710

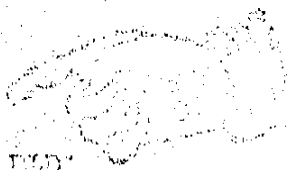
Our file No: 19999-2
Loan No: 238073-1

89298379

67386368

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CHIEF OF POLICE
CITY OF LOS ANGELES
THE HONORABLE JACKSON HUGHES
SHERIFF AND SUPERVISOR
RESIDENTIAL AND COMMERCIAL



PROPERTY RECORDS

EXCERPT FROM THE RECORDS OF THE COUNTY CLERK OF LOS ANGELES
OFFICIAL CERTIFICATE
DATE: [illegible]
OFFICIAL: [illegible]

COMMERCIAL PROPERTY RECORDS
STATE OF CALIFORNIA

THE COUNTY CLERK OF LOS ANGELES
DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS
THE PROPERTY OF [illegible] AS SHOWN BY THE RECORDS OF THE
COUNTY CLERK OF LOS ANGELES.

COUNTY OF LOS ANGELES
SHERIFF AND SUPERVISOR

Property of Cook County Clerk's Office

DATED THIS [illegible] DAY OF [illegible] 19[illegible]

WITNESSETH MY HAND AND SEAL OF OFFICE
THIS [illegible] DAY OF [illegible] 19[illegible]

THE COUNTY CLERK OF LOS ANGELES
DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS
THE PROPERTY OF [illegible] AS SHOWN BY THE RECORDS OF THE
COUNTY CLERK OF LOS ANGELES.

PROPERTY RECORDS
(REGISTERED COPY)
PROPERTY DEED

PROPERTY RECORDS
OFFICE OF THE COUNTY CLERK OF LOS ANGELES

UNOFFICIAL COPY

3 9 2 7 3 7 9

Handwritten signature

89298379

89298379

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
14:58:00 TRAN 2027 06/29/89
142222
66477
89-298379
COOK COUNTY RECORDER

Commonly known as: 7306 S. Langley Chicago, IL 60619

Lot 3 and the North 1/2 of Lot 4 in Block 1 in Withereil's Subdivision of the North 1/2 of Block 2 in Brookline, being a subdivision of the South East 1/4 of the North East 1/4 of Section 27, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL DESCRIPTION

Our-File No: 19999-2
Client Loan No: 238073-1

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[Handwritten signature]

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Property of Cook County Clerk's Office

[Faint, illegible text]

COMMUNITY NUMBER: 1306 2' 1000000' 10' 0000

Block 14 East of the 100th Street and 100th Street in Cook County, Illinois, containing 1/4 of the North East 1/4 of Section 21, Township 38 North of the North 1/2 of Block 2 in Block 2, Range 9 West and 100th Street of the 100th Street and the North 1/2 of the 100th Street in Block 2 in the 100th Street and 100th Street

LEGAL DESCRIPTION

CITIZEN FORM NO: 538013-1
REV. 1-1-78 NO: 13000-5