PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 06/01/89

**RETURN TO:** 

Corporation Department Secretary of State Springlield, IL. 62756 Telephone (217) 782-7808

## STATE OF ILLINOIS **DOMESTIC CORPORATION ANNUAL REPORT**

CORPORATION FILE NO. D 3068-228-9

YEAR OF 1989

1.) CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE

CITY, IL, ZIP CODE

ADVANCED PULVER SYSTEMS, INC. % DANIEL C MCKAY 140 S DEARBORN ST SUITE 1200. CHICAGO, IL. 60603

89299514

COOK

2.) AGENT/OFFICE CHANGES ONLY (see 11h) ADVANCED PULVER SYSTEMS,

3.) Date incorporated 06/03/1948 Give complete address of principal office. If other than above: 10255 South Ridgeland Chicago Ridge, Illinois 60415 Federal Employer Identification Number (FEIN) \* 362133008

MAY 31 1949

JIM EDGAR Secretary of State

Corporation Name c/o Daniel C. McKay

Registered Agent 500 West Madison St., Suite 3700 X

Registered Office - Street Address

072788

Chicago, Cook, Illinois 60606 City, County, IL Zip Code

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAMENAME	OFFICE	NUMBER & STREET	CITY	STA	TE	ZIP
Richard H. Pulver, Dir. &	President	10255 South Ridgeland	Chicago	Ridge,	11	60415
Beatrice Pulver, Dir &	Secretary	10255 South Ridgeland	Chicago	Ridge,	Il .,	60415
John Caraher	Treasurer	10255 South Ridgeland	Chicago	Ridge,	Ţ1	60415
Daniel C. McKay Asst. Sec.	Rosector	500 West Madison Sr.	Chicago,		Il	60606
W.C. Pulver	Director	10255 South Ridgerand	Chicago	Ridge,	11	60415
	Director				······································	

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 3/31/89)

**CLASS PAR VALUE** SERIES

NUMBER AUTHORIZED

NUMBER ISSUE

NON-PAR-ST

7a.) The amount of paid-in capital as of 03/31/89

\*PAID-IN CAPITAL \$ \_ 21,892

""Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings. 7b.) The Paid-in Capital as of 03/31/89 on record with the Secretary of State is:

21 892 TOTAL \$ \_

(The figure in Item 7b may not be altered.)

**EM 8 MUST BE SIGNED** 

5/22/39 8.) By :Attesty:

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act. has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## **UNOFFICIAL COPY**

RETURN TO BOX 326 477N: S. JORDAN

COOK COUNTY RECORDING \$12.00

142222 TRAM 2898 OF 30/89 09:26:00

142222 TRAM 2898 OF 30/89 09:26:00

12.00

Coot County Clert's Office

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