

# UNOFFICIAL COPY

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STATE OF ILLINOIS  
COUNTY OF COOK

DL-H 306827 30 10

89299555

51154267  
Slack

## CANCELLATION OF MORTGAGE

WHEREAS, that certain Mortgage dated December 14, 1987, and filed for record on December 17, 1987, as Instrument No. 87664259, with the Recorder of Deeds of Cook County, Illinois, executed by Richard C. Peterson and Mary Jo Peterson (Mortgagor), and held by Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, Birmingham, Alabama, pursuant to the authority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. § 1507.

THIS, the 30th day of January, 1989.

THIS INSTRUMENT PREPARED BY:  
Scott J. Humphrey  
District Office Attorney  
Small Business Administration  
2121 8th Avenue North, Suite 200  
Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

By D.R. Bales  
D. R. Bales  
Supervisory Loan Specialist

\$12.25

Birmingham District Office # 2966 04/30/89 07:02:00  
Birmingham, Alabama # 4 \* -87-299555  
COOK COUNTY RECORDER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SEE ATTACHED LEGAL DESCRIPTION RIDER

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 30th day of January, 1989.

Betty M. Brown  
Notary Public

My Commission Expires:

November 15, 1992



Mail to: Richard Peterson  
1833 Oak Ave.  
Northbrook, Ill., 60062

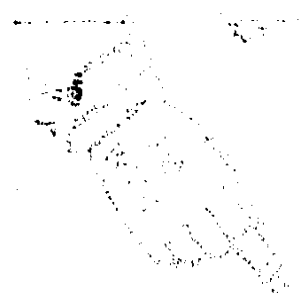
\$12.00 MAIL

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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION RIDER

LOT 2 IN BLOCK 6 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 04-10-316-002

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