

UNOFFICIAL COPY  
2 9 2 9 9 1  
KNOW ALL MEN BY THESE PRESENTS:

89299641

That THE FLORIDA GROUP, INC. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Citicorp Mortgage, Inc. 670 Mason Ridge Center Drive, St. Louis, MO 63141

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 13 day of MARCH, 1989

made by RONALD HENYARD; MARRIED TO JOAN HENYARD in favor of Liberty Mortgage Corporation and recorded in Clerk's file #9219565 OR PG, public records of COOK County, IL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 25 (EXCEPT THAT PART THEREOF CONVEYED TO SAM POLOKOW BY DEED RECORDED APRIL 19, 1909, AS DOCUMENT NO. 4360962 IN BOOK NO. 10490, PAGE 250) IN THE SUBDIVISION OF BLOCKS 1 TO 4 IN BALESTIERS DOUGLAS PARK ADDITION TO CHICAGO, BEING PART OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION LYING WEST OF ALBANY AVENUE IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 16-24-101-035

COMMONLY KNOWN AS: 1558 S. ALBANY, CHICAGO, ILLINOIS 60623

89299641

DEPT-01 \$12.00  
T#5555 TRAN 3484 06/30/89 10:36:00  
#5597 # E \*-89-299641  
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 13 day of MARCH, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 22ND day of APRIL, 1989

THE FLORIDA GROUP, INC.

BY Michelle Carney  
MICHELLE CARNEY, ASSISTANT VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

ATTEST: Sherry Horton  
SHERRY HORTON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

SHERRY HORTON AND MICHELLE CARNEY well known to me to be the ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 22ND DAY OF APRIL, 1989

MY COMMISSION EXPIRES AUGUST 28, 1992  
RETURN TO: THIS INSTRUMENT PREPARED BY:

KIM DEVINE  
KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:  
THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURG, FL 33743-1030  
ATTN: ~~XXXXXXXXXXXXXXXXXXXX~~  
LISA HEIM

TFGI LOAN NO. 89009746  
INVESTOR NO. 109  
COMMITMENT NO. 90570  
TFGI: AOM.ACE

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PROPERTY

Property of Cook County Clerk's Office

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