First Federal Savings 749 Lee Street Des Plaines, 1L 60016

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that

89299647

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Steven James Ehas and Patricia Ann Ehas, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrax's Recorder's Office

Cook

County, Illinois, in Book

, as Document No.88296548 to the premises therein described to-wit: on page Lot 157 in Lakevier Towers unit Number 3, being a Subdivision of the North West of the South West > (except the West 632 Feet thereof at Right Angle Measurement) in section 29, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

69-23-308-004 Permanent Index Number:

> Commonly Known As: 2157 Eastview Drive Des Plaines, IL 60016

IN TESTIMONY WHEREOF, the said corporation hath hereunto cause I its corporate seal to be affixed, and Vice

these presents to be signed by its

President, and attested to by its Assistant 22nd of ff June this

Secretary. 19 89

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DUS PLAINES

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO AREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

MY COMMISSION EXPIRES NOV. 15, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Popelty of Coot County Clerk's Office

T#5555 TRAN 3490 06/30/89 10:40:00

#5603 # E \*-89-299647 COUK COUNTY RECORDER

4¥966268