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ASSIGNMENT

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO Skokie Federal Savings of Skokie, Illinois all right, title and interest in a certain Note, Mortgage and Assignment of Rents dated May 22, 1989 relating to the property commonly known as 1625 Sheridan Road, Unit C5, Wilmette, Illinois 60091 and legally described in said Mortgage and Assignment of Rents as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS THOUGH FULLY STIPULATED AT LENGTH HEREIN. PERM. TAX #05-27-201-039-1060, VOL. 102.

> DEPT-01 \$15.25 T#4444 TRAN 0574 06/30/89 11:27:00 #501 # p * *~-89-299828 COOK COUNTY RECORDER

Said Mortgage having been recorded with the Cook County Recorder as Document Number 87266118 and said Assignment of Rents having been recorded with the Cook County Recorder as Pocument Number 89266119

Inland Hortgage Corporation, hereby agrees (for the benefit of Skokie Federal Savings) to service said loan, which shall include but not be limited to the payment, when due, of all payment required to be paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties hereto and dated January 10, 1989.

DATED this 20th day of June, 1989.

1000 COOF

INLAND MORTGAGE CORPORATION

Assistant Vice President

ASSIGNOR

THIS DOCUMENT PREPARED BY: INLAND MORTGAGE CORPORATION 2901 BUTTERFIELD ROAD OAK BROOK, 11JUNOIS 60521

BY: ERIC J. WEBB

x # 2609

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COUNTY OF DUPAGE STATE OF ILLINOIS

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and volumesty act and as the free and voluntary act of said Corporation. acknowledged that she signed and delivered said instrument as her own free Assistant vice President appeared before me this day in person and person whose name is subscribed to the foregoing instrument as such of said INLAND MORTGAGE CORPORATION, personally known to me to be the same I, the undersigned, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Ruth D. Czahor, Assistant Vice President

GIVEN choer my hand and notarial seal this 20th day of June, 1989.

85866260

ENIC T MELZ "OFFICIAL SEAL

My Commission Expires 10/14/32 NOTARY PUBLIC, STATE OF ILLINOIS

Francisco de Alberto de Carlos de Carlos de Carlos de Alberto d

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LEGAL DESCRIPTION

UNIT 5 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERM. TAX #05-27-201-039-1060, VOL. 102

ROAD,

Clarks

Office COMMON ADDRESS: 1625 SHERIDAN ROAD, UNIT #C5, WILMETTE, ILLINOIS 60091

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That is a rest of Columns Cloth's Office