

UNOFFICIAL COPY

12.00

Prepared by: Karen Fiala  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 987230

89299294

When Recorded Return to:  
CMI  
P.O. Box 790002  
St. Louis, MO 63179-0002

T-11c # A 244739

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, RELEASE and QUIT CLAIM** unto Don J. Lake, married to Linda Lake

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 28th day of March, A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 881346.8 of records, on page \*\*, as document No. \*\*, and in book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein described as follows, to wit:

PARCEL 1: THE WEST 18.54 FEET OF THE EAST 96.90 FEET OF LOT 8 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PEDESTRIAN INGRESS, EGRESS AND ACCESS OVER AND ACROSS LOTS 26, 27, 28 AND 31 AND FOR VEHICULAR ACCESS, INGRESS AND EGRESS BETWEEN WEST HARRISON STREET AND THE TOWNHOME LOT OWNED BY THE OWNER OF PARCEL 1 OVER AND ACROSS LOT 28, AS DELINEATED ON THE PLAT OF SUBDIVISION AFORESAID AND AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 16, 1988, AS DOCUMENT 88063290.

I.D. # 17-17-300-014-0000 and 17-17-300-015-0000

situated in the \_\_\_\_\_ of \_\_\_\_\_ County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 16th day of June, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Kathleen E. Kenney  
Kathleen E. Kenney  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15

89299294

