

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

PREPARED BY: HELENE SCHWARTZ

89300550

DEPT-01

\$12.00

LOAN #: 8189608

T#5555 TRAN 3576 06/30/89 14:33:00

POOL #: 258197

45276 # E * - 89 - 300550
COOK COUNTY RECORDER

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
a(n) North Carolina Corporation whose place of business is 4411 WEST MARKET STREET
GREENSBORO, NORTH CAROLINA 27419-6984, all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated, September 22, 1988 and executed
by HARRIET D. CROSBY, SPINSTER AND HARRIET Y. CROSBY, DIVORCED NOT SINCE REMARRIED,
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 88438963 in the County/and/or/Town of COOK and
State of ILLINOIS secured by that certain Note dated September 22, 1988 in
the amount of \$ 94,458.00, the money due and to become due thereon with interest and
all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation,
whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

THE SOUTH 37 FEET 8 INCHES OF LOTS 37, 38 AND 39 (EXCEPT THAT PART OF LOT 37 TAKEN
FOR WIDENING OF ASBURY AVENUE) IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION
OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 INCLUSIVE IN BLOCK 2, LOTS 5 TO 32
INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 INCLUSIVE IN BLOCK 4, PART OF LOTS 1 AND 12 AND ALL
OF LOTS 2 TO 11 INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6
ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING OF THE NORTH 1194 FEET OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 325 ASBURY AVENUE
EVANSTON, ILLINOIS 60202

PIN #: 11-30-107-021 VOL.
059

In the presence of:

CENTRUST MORTGAGE CORPORATION

Helene Schwartz
WITNESS

Stacey Bowie
STACEY BOWIE, Assistant Vice President

Ronni Patton
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On MAY 31 1989 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-
laws or a resolution of its Board of Directors and that she acknowledged said instrument to
be the free act and deed of said Corporation.

William E. Brown
NOTARY PUBLIC

Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 6, 1993
BONDED THIRD GENERAL INS. UND.



12.00

89300550

UNOFFICIAL COPY

023000820

Property of Cook County Clerk's Office

MAY 8 1 1930

NOTARY PUBLIC STATE OF ILLINOIS
IN CONNECTION WITH THE
RECORD DEPARTMENT

023000820