

# UNOFFICIAL COPY

Release Deed

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

89300805

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto ROBERT LEDERER, a single person never married

of the County of DuPage and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of May A.D., 1988, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 88-212-524, to the premises therein described as follows, to wit:

Commonly known as 245 Millbridge, Riverside, Illinois 60546.

Lot 2 in the Resubdivision of Lot 15 and of part of Lot 16 in Block 5 in First Division of Riverside of Section 35, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P. I. N. 15-35-419-030-0000

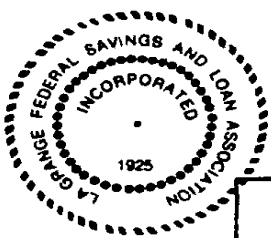
DEPT-01  
T43333 TRAM 1928 06/30/89 12148400  
COOK COUNTY RECORDER

89-300805

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of June A.D., 1989.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



**"OFFICIAL SEAL"**  
Ruth Hayman  
Notary Public, State of Illinois  
My Commission Expires May 2, 1993

By H. M. Lipsey Vice President  
Attest: W. H. Lewis Assistant Secretary

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27th day of June A.D., 1989.

Ruth Hayman  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: Shawn Bolger  
9706 Franklin Ave.  
Franklin Park, IL 60131

This instrument was prepared by:  
H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

89300805

1222

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Release Reed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

938 10368