

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.  
and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS } SS. COUNTY OF COOK

Attest: *Marye Shurkey*  
Consumer Loan Officer  
By: *[Signature]*  
Assistant Vice President



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of May, 1989.

Property Address: 65A N. Fourth Avenue, Des Plaines, IL 60016  
Permanent Index Number: 09-07-215-032-0000

THAT PART OF LOT 52 EXCEPT THE NORTH 55 FEET THEREOF AND THE NORTH 49 FEET OF LOT 53 TAKEN AS A TRACT, LYING SOUTH OF A LINE WHICH IS 27.40 FEET SOUTH OF THE NORTH WEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 27.90 FEET SOUTH OF THE NORTH EAST CORNER THEREOF (AS MEASURED ON THE EAST LINE OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/4 OF FRACTIONAL SECTION 8 AND IN THE EAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25911332 to the premises therein described to-wit:

lease and Quit-Claim unto WILLIAM G. VAIL AND MARY B. VAIL, HIS WIFE  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COOK COUNTY RECORDER  
DEPT-01  
15444  
TRM 0585 06/30/89 13:57:00  
\*37-300016

89300016

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2322  
RELEASE OF MORTGAGE  
Loan No.

91000016

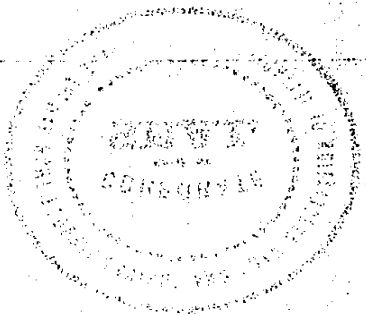
\$12.25

THE WORKINGS OF DEED OF  
OF THE IN ANOTHER ORDER  
OF DEEDS OF THE RECEIPTS  
BE LIT WITH THE RECORDS  
GIVEN THIS BELEAVE SHAIT  
FOR THE PROTECTION OF THE

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-743-3000

Property of Cook County Clerk's Office

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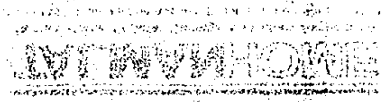
THE JAMES H. HARRIS FOUNDATION  
OF CHICAGO, ILLINOIS  
BY JAMES H. HARRIS

88300016

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-743-3000

RECEIVED BY WORKING

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-743-3000



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