

PREPARED BY:

Kathy Tauch

UNOFFICIAL COPY

8 9 3 0 0 0 189300019

AND WHEN RECORDED MAIL TO

DEPT-01

\$12.00

T#4444 TRIN 0503 06/30/89 13:58:00

NAME

ADDRESS

CITY & STATE

Equitable Mortgage Services  
890 E. Higgins Road, Suite 153  
Schaumburg, Illinois 60173

#8700 # B \* -89-300019

COOK COUNTY RECORDER

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Sears Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

June 23, 1989

, executed by

Patrick J. Alderson and Lisa M. Alderson, His Wife

to SFE, Inc., d/b/a Equitable Mortgage Services

a corporation organized under the laws of The State of Nebraska

and whose principal

place of business is 890 E. Higgins Road, Suite 153, Schaumburg, Illinois 60173

and recorded in Book/Volume No.

, page (s)

, as Document

No. 89300018 Cook County Records, State of

described hereinafter as follows:

SEE ATTACHED RIDER

89300019

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

SFE, Inc., d/b/a  
Equitable Mortgage Services

By:

By: Jack Hobbie

It's: President

Witness:

On June 23, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Jack Hobbie  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Diene M. Allison

My Commission Expires 10/22/91 County,

" OFFICIAL SEAL "  
DIANE M. ALLISON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$12.00

# UNOFFICIAL COPY

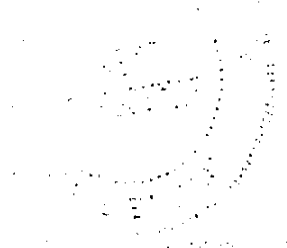
STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JUDICIAL CENTER  
100 S. WASHINGTON ST.  
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

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THAT PART OF LOT 52 EXCEPT THE NORTH 55 FEET THEREOF AND THE NORTH 49 FEET OF LOT 53 TAKEN AS A TRACT, LYING SOUTH OF A LINE WHICH IS 27.40 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) and 27.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE OF SAID TRACT) IN DESPLAINES TERRACE UNIT NUMBER 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 09-07-115-032-0000

COMMONLY KNOWN AS: 565 A FOURTH AVENUE, DES PLAINES, ILLINOIS 60016

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