

RELEASE DEED (ILLINOIS)

5 3 0 0 0 4 6

89 Pd Popper

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89300046

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 \$12.25
T#4444 TRAN 0584 06/30/89 14:04:00
#8727 # D \*-89-300046
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC. AS ASSIGNED BY THE COMMUNITY BANK OF GREATER PEORIA

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JOHN MAZZIO AND SABINA MAZZIO

(NAME AND ADDRESS) 17338 S. OCONTO AVENUE, TINLEY PARK, IL 604

89300046

heirs, legal representatives and assigns, all (ne right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 1ST day of SEPTEMBER, 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 27311669, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 10 IN BLOCK 15 IN SUNDALE MILLS ADDITION TO TINLEY PARK, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NUMBER 16630341, in COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-25-410-040-0000

Address(es) of premises: 17338 S OCONTO AVE, TINLEY PARK, IL

WITNESS hand and seal this 9TH day of JUNE, 19 89.

Signature of Paul M. Rossetter (SEAL)

PAUL M. ROSSETTER ATTORNEY-IN-FACT (SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, JEAN M. GERNER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of JUNE, 19 89.

Signature of Jean M. Gerner
Notary Public

Commission expires 1/13/1992

\*This Instrument Filed For Record
By RECORD DATA An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title.\*

This instrument was prepared by C. REISENAUER 1910 S. HIGHLAND AVE SUITE 301 LOMBARD, IL 60148 (NAME AND ADDRESS)

\$12.00 MAIL

89300046

JEAN M. GERNER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN 13, 1992
OFFICIAL SEAL

# UNOFFICIAL COPY

00000000

10-1-2011  
10:11:41 AM  
C:\Users\ADMIN\Documents\10-1-2011 10:11:41 AM

89300046

89300046

Property of Cook County Clerk's Office

This Instrument Filed For Record  
RECORD DATA An Automated  
System of the Cook County Clerk's Office  
Division of A's to its Record Section

\$15.00 MAIL