60900234

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW	ALL	MEN	BY	THESE	PRESE	ENTS:
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a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of March 1989 made by: AND PATRICIA TAGLIA. , HIS WIFE DANIEL R TAGLIA.

7120 WINDSOR AVE BERMY. 560402 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Seventeen Inousand, and 00/100

117,000.00 Dollars (\$

) and all right, title and interest in and to the premises situated in the County of and State of and described in said mortgage as follows: Illinois

COOK to wit:

> LOT 103 (EXCEPT THE EAST 18 FEET THEREOF) ALL IN LOT 104, AND THE EAST 2 FEET OF LOT 15 IN ANDREWS AND PIPERS RESUBDIVISION OF PART OF BLOCKS 36 AND 37 OF ANDREWS AND PIPERS SECOND ADDITION TO BERWYN, IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE TH(PD PRINCIPAL MERIDIAN, IN COOK PIN # 16-31-121-025-0000 COUNTY, ILLINOIS. DEPT-01

\$12,00 T\$5555 TRAN 3717 07/03/89 16:31:00

#6115 # E *-89-3024 #7

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Locument No. 89/ 3/18/18 , in Book at Page Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SEC. VICE-PRESIDENT SECRETARY , and attested by its and its corporate seal to

be hereunto affixed this

1.8th

day of APRIL, 1989

MARGARETTEN & COMPAN'

ATTEST (SEAL)

MARIA DIAZ

ASST SECRETARY

BY ...

DEBORAH CALVANO SEC.

APRITI -

VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the 70 did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

18th

Given under my hand and notarial seal this

PREPARED BY: HELEN HERNANDEZ ILLINOIS ASSIGNMENT OF MORTGAGE

NOTARY PUBLIC

day of

LISA SIPHA.

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 199;

-1989

MAR-1206 (8/86) MARGARETIEN & CCMPANY INC., ONE RONSON ROAD, ISELIN, NJ 08830 Property or Cook County Clerk's Office THE TOWN TO THE TOWN THE TOWN