

UNOFFICIAL COPY

PREPARED BY

KAREN SAWYER
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

BOX 933-GC

89302870

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE
CORPORATION
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1989
executed by ANDRZEJ C. RYGALA AND ELIZABETH RYGALA, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows.

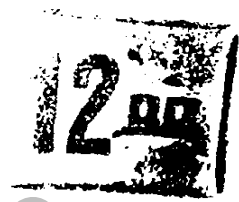
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LOT 'A' IN TIMBERCREST WOODS, UNIT 8-B BEING A SUBDIVISION IN THE
NORTH EAST 1/4 OF SECTION 28 AND THE NORTH WEST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
JUN 25 11:41

89302870

07-27-109-011-0000



Commonly known as:
303 ASHWOOD, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

FIRST SUBURBAN MORTGAGE
CORPORATION

On June 30, 1989 before me, the
(Date of Execution)

BY: Angelo Cusinato
ITS President

undersigned, a Notary Public in and for said County and State,
personally appeared Angelo Cusinato
known to me to be the President

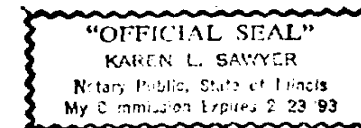
BY:
ITS

and
known to me to be
of the corporation herein which executed the within
instrument, that the use of the above described instrument to the
corporate use of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ DuPage County.

My Commission Expires February 23, 1993



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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500 71 2L
500 57

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