

UNOFFICIAL COPY

TRANSFER AND ASSIGNMENT

89302189

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,

WESTAMERICA MORTGAGE COMPANY

17 W 635 BUTTERFIELD

OAKBROOK TERRACE, IL 60181

Does hereby set over, transfer, and assign unto:

FORD CONSUMER FINANCE COMPANY, INC.

11311 Cornell Park Dr., Suite 400

Cincinnati, Ohio 45242

their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by

MARK SHKOLNIK AND GALENA SHKOLNIK, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

dated the 26 day of JUNE, 1989, and duly recorded in the Office of the Registrar of Deeds (or Clerk of Court), for COOK

County, State of ILLINOIS, in Book No. _____

Page _____ *As Doc # 89292654*

Witness _____ hand and seal this 26 day of JUNE, 1989.

Witness: _____

Patricia A. Hunt
PATRICIA A. HUNT, V.P.

Witness: _____

Attest: _____

Maureen O'Neil
MAUREEN O'NEIL, A.V.P.

Parcel 1: The South 12 feet of the North 76.36 feet of Lots 26 and 27 thereof as a tract in Block 2 in Salcha Howard Crawford Subdivision of the North 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded as Document Number 8531370, in Cook County, Illinois.
Parcel 2: The South 10 feet of the East 10.5 feet of Lot 27 thereof in Block 2 in Salcha Howard Crawford Subdivision aforesaid, in Cook County, Illinois.
Parcel 3: Easements as set forth in Declaration made by LaSalle National Bank, a National Banking Association, as Successor Trustee, as Trustee under Trust Agreement dated April 15, 1942 and known as Trust Number 314 dated November 26, 1957 and recorded December 5, 1957, as Document Number 17082036 and as created by deed from said Declarant to Robert Arthur Lawrence and Juan R. Lawrence, dated June 5, 1958 and recorded June 30, 1958 as Document Number 17242850 for the benefit of Parcel 1, as aforesaid, for ingress and egress over and across the East 4 feet of Lot 26, the West 4 feet of Lot 27 and the East 4 feet of Lot 28 in Block 2 in Salcha Howard Crawford Subdivision, aforesaid, in Cook County, Illinois. Tax No. 10-26-301-078, 125 / A/E/A 3 65 W. Howard, Shreve, IL 60676

STATE OF ILLINOIS

COUNTY OF DUPAGE

Before me, a Notary Public in and for the State and County aforesaid, personally appeared MAUREEN O'NEIL & PATRICIA A. HUNT, A.V.P. & V.P.

who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED TO before me this 26th day of June, 1989.

(seal)

"OFFICIAL SEAL"
Laura L. Burke
Notary Public, State of Illinois
My Commission Expires 3/21/92

My Comm

Laura L. Burke
Notary Public

This Document Prepared By: WESTAMERICA MORTGAGE COMPANY

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