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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Federal Home Loan Mortgage Corporation
2231 Crystal Dr - Suite 900
Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of March 1989 made by:

ALVIN J LISKIEWICZ AND PATRICIA A LISKIEWICZ, HIS WIFE

5117 S HAMLIN AVE CHICAGO, IL 60632 PARCEL 2
to it, securing the payment of one promissory note therein described for the sum of

Sixty-Nine Thousand, Two Hundred and 00/100 Dollars (\$ 69,200.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 12 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 4 IN ELISON, JOHN G EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-11-304-050
5117 S HAMLIN AVE, CHICAGO, IL 60632

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 89125610 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Sec. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 31st day of March 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Shirley Konowicz

BY Deborah Calvano

ASST SECRETARY Shirley Konowicz

Second VICE-PRESIDENT Deborah Calvano COOK COUNTY RECORDER

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of March 1989

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

NOTARY PUBLIC LISA SIPPEL
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991


89302379

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UNOFFICIAL COPY

LOT 12 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 4 IN ELDSON, JOHN G EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-11-304-050
5117 S HAMLIN AVE, CHICAGO, IL 60632

Property of Cook County Clerk's Office
89302379



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, ILL. 60134-0027
ATTENTION: DOCUMENT CONTROL