

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago, 60639

89303524

DEPT-01 \$14.25
T#3333 TRAN 2008 07/05/89 13:33:00
#4571 # D #-29-303524
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 12-24190-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

83-139 C619

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GIANCARLO CHELONI AND CLARENE CHELONI, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24581952 to the premises therein described to-wit: and by a certain Assignment of Rents recorded in the Recorder's office of Cook County, Illinois as Document No. 24581953 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of June 19 89

Cragin Federal Bank for Savings of Chicago

Attest: *Terry J. Wack* Assistant Secretary By: *Marie DeFalco* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DeFalco
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Jerry B. Wack
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

GERALD I. MARCUS, LTD.

Attorney At Law

2500 W. Higgins Road, Suite 600
Noffman Estates, Illinois 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

14⁰⁰ MAIL



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PARCEL 23

1461 PORTS OF CALL DRIVE

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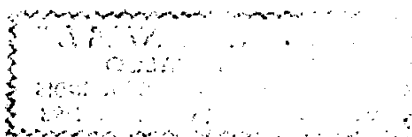
That part of the East 705.78 feet (except the East 206.31 feet) of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 12, Township 42 North, Range 10 East of the 3rd Principal Meridian lying North of the center line of Rand Road bounded by a line described as follows: Beginning at a point 47.09 feet South, as measured along the West line thereof, and 163.50 feet East, as measured at right angles to said West line, of the Northwest corner of said tract; thence East, the West line of said tract having an assumed bearing of North-South, 47.50 feet; thence South, 64.33 feet; thence West, 51.0 feet; thence North, 40.33 feet; thence East, 3.50 feet; thence North, 24.0 feet to the place of beginning, Cook County, Illinois.

This mortgage (trust deed) is granted and made subject to a certain DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS dated June 14, 1976, executed by Julson Realty Corp., an Illinois corporation, recorded in the Office of the Recorder of Deeds for Cook County, Illinois, on June 14, 1976, as document number 23518364, including all of the covenants, provisions, easements and reservations therein set forth which are expressly appurtenant and run with the real estate hereinabove legally described.

89303524

P.I.N. - 02-12-200-044

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Cook County Clerk's Office