

RELEASE DEED
(ILLINOIS)

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89303780

DEPT-01 \$12.25
743322 TRAN 2021 07/05/90 12:07:00
\$4831 + 0 * - 89 - 303780
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC

1910 HIGHLAND AVE LOMBARD IL 60148

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ETHYL M. SMITH **89303780**

(NAME AND ADDRESS)

10439 SOUTH CORLISS CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED bearing date the 19TH day of AUGUST 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 87468925, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

See Back

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-14-101-019

Address(es) of premises: 10439 SOUTH CORLISS CHICAGO ILLINOIS

WITNESS hand and seal this 21ST day of JUNE 1989

Paul M. Rossetter

(SEAL)

PAUL M. ROSSETTER

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Jean M. Gerner

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of JUNE, 1989

Jean M. Gerner

Notary Public

Commission expires

OFFICIAL SEAL
JEAN M. GERNER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 13, 1992

This instrument was prepared by SJR 1910 HIGHLAND LOMBARD IL 60148
(NAME AND ADDRESS)

\$12.25

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UNOFFICIAL COPY

Maurice Barnes
767 S. State Street #208
Chgo Ill 60605



Property of Cook County Clerk's Office

08900898

Lot 38 in Block 1 in First Addition to Original Town of Pullman Being a Subdivision of the West 363.7 Feet of the South $\frac{1}{4}$ of the North $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 14, Also the West 363.7 feet of the North $\frac{1}{4}$ of the South $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Said Section 14, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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