RELEASE OF MORTGAGE

Loan No. 02-101-5554-7

scribed to-wit:

89303145

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LUIS R. DIAZ & WIFE CARMEN G. (J) (MARRIED TO EACH OTHER)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 86093402

THE SOUTH 2 FEET OF THE SOUTH 33 FEET OF THE WEST & OF LOT 14 AND THE NORTH 33 FT OF THE WEST 125 OF LOT 15 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST & OF THE WEST & OF THE NORTH WEST & OF THE NORTH EAST AND SOUTH WEST & OF THE NORTH EAST & OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5751 S. Talman Chicago, IL Permanent Index Number: #19-13-215-036



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as succe. sor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAL ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be at ixed, and these presents to be signed by its duly authorized officers, this 15th day of MARCH , 19 88

THE TALMAN HOME CEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Consumer Loun Officer

y Loss With Assistant Vice Presiden



STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREE T CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT WAS PREPARED	BY
C.	HUNT	

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. 15

Mail to:

L. DIAZ 5751 S Talman

Chicago IL 60629

Notary Public

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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