THIS RELEASE

LOU THE LUCITOR OF THE OMINER' THIS HELEWAR
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.
Accepted all Mars for the second Management -

Thereto all Mars !	In these Museuter -	
	by these Presents, that the	200010
	FEDERAL SAVINGS AND LOAN ASSOCIA	
·	1 States of America, for aid in consideration of on	
considerations, the receipt wh	hereof is hereby acknowledged, does hereby Renine, C	lomes. Release and Out Claim un
COEX	R. GOSSMANN AND GALE M. GOSSMANN, E	FUSBAND AND KIFE
of the County of	and State of Illinois, all	the right, title, interest, claim or
whatsoever it may hale a	acquired in through or by a certain mortgage	bearing date the 24th
of DECEMBER	AD 19 2 and recorded in the F	Recorder's office of ,
COOK - County, in th	he state of Allinois, in Book of	
Document No. 85 343 21		nbed, situated in the County of_
	state of Illinois, as fellows to wit	
	in Highland Wood, Unit Number 2. bei B of the South West 1. of Section 1 ast of the Third Frincipal Meridian,	3, Township 42
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erty Address known as:		To: Triingic (ngin C/OK COUNTY FEDERAL SA
erty Address known as:	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has increment	o caused its corporate seal to be a
	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has necessarily and these presents to be signed by its.	o caused its corporate seal to be a me Vince President, and attested
	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has become and these presents to be signed by its. Its. Association Secretary, this 16th	o caused its corporate scal to be a 2007 1200 President, and attested day of
. D. ∉: 02-18-719-019	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has become and these presents to be signed by its. Its. ASSOCIATION has become and these presents to be signed by its. COOK COUNTY FEDERAL SAVINGS AIR	caused its corporate seat to be a 2007 120- President, and attested day of Mark 100 120 120 120 120 120 120 120 120 120
. D. ∉: 02-18-719-019	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has become and these presents to be signed by its its ASC Secretary, this 16th COOK COUNTY FEDERAL SAVINGS AND BY	caused its corporate scal to be a revision. Vinco-President, and attested day of WW 1000 President COAN ASSOCIATION.
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S E A L STATE OF ILLINOIS SS. COUNTY OF COOK SS. I, the undersigned, a Notary Pub	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has hereuntered these presents to be signed by its its ASC TS Secretary, this 16th COOK COUNTY FEDERAL SAVINGS AIR By Attest The Theorem of the State aforesaid, DO	Caused as corporate seal to be the Vince President, and attested day of ME STORY CONTROL OF THE STORY CONTROL OF T
SEAL STATE OF ILLINOIS SS. COUNTY OF COOK SS. I, the undersigned, a Notary Pub whose names are subscribed to Cook County Federal Savings a	IN TESTIMONY WHEREOF, THE SAID AND LOAN ASSOCIATION has necessive and these presents to be signed by its its had a Secretary, this 16th COOK COUNTY FEDERAL SAVINGS AND By Attest Attent Attest Attest Attest Attest Attest Attent	day of ME NO LOAN ASSOCIATION
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This Document Prepared by ROBERT J. FOY, ST. Vice Pres COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION * 2720 W. Devon Ave., CHICAGO, ILL. 60659

.... NOW KNOWN AS FIRST COOK BANK FOR SAVINGS, a Federal Savings Bank

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UNOFFICIAL COPY

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Mail to:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
(Now kings) as First Cook BANK FOR SAVINGS, a Federal Savings Bank)

Chicago, Illinois 60659

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