UNOFFICIAL COPYS

LOAN NO. : 13-1001351 POOL NO : 253489

ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

KNOW ALL MEK BY THESE PRESENTS, THAT UNITED SAVINGS BANK, A COMPANY EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

TRANSCHIO SAVINGS BANK

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DESCRIBED

AS FOLLOWS:

NOTE AND DEED OF TRUST/MORTGAGE/SECURITY DEED DATED: March twenty-fifth . 1988

AMOUNT: \$ \$63,125.00

EXECUTED BY: MICHAEL M BUTLER

: ELBERTA M BUTLEP

HUSBAND AND

DEPT-01

\$14.00

COUNTY AND STATE: COUR ILLINOIS

. 145555 TRAN 3979 07/06/89 09:28:00 . 46440 + *-89-304928

ADDRESS: 16737 BUTTERF CO DRIVE COUNTRY CLUB HILLS IL 6860K7 COUNTY RECORDER

CLERKS FILE OR INSTRUMENT NO: 88133109

RECORDED CATE: 03-31-83

BOOK ANO/CR VCLUME:

28-26-106-031-0000 Property index no.

PAGE:
DESCRIBING LAND THEREIN AS FOLLOWS:

LEGAL DESCRIPTION IS ASSESSMENT IN ABOVE REFERENCED
DEED OF TRUSTY OF TRAGE/SECURITY DEED

TOGETHER WITH THE NOTE THEREIN CESCRIPED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THERECH WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAND DEED OF TRUST/MORTGAGE/SECURITY DEED.

DATED October thirtieth . 1988

UNITED SOVINGS BANK: 11419 SUNSET HILLS RD

DOUGLAS H. DOLTON SENTOP VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX

ON THIS thirtieth day of October , 1988 , BEFCRE ME, THE UNDERSIGNED, APPEARED DOUGLAS H. DOLTON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SENIOR VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESCLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFCRESAID:

Raymal E. Hugh

My Commission Expires Apr. // 0 1990

PREPAREU EY

WHEN RECORDED MAIL TO: TRANSCHIC SAVINGS BANK P.U.EDX 90749 CLEVELAND DHIC 44101-5749 Attn: Debbig Lestonia



89304928

UNOFFICIAL COPY

TOGETHER WITH THE NOTE THEREIN DESCRIPED OR REFERRED TO, THE MONEY DUE AND TOD TOGETHER WITH THE NOTE THEREIN DESCRISED OR REFERRED TO. THE MONEY DUE AND 1420 SECONE DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SADD DEED OF TRUST/MORTGASE/SECURITY DEED.

DATED October thirtieth , 1987

UNITED SAVINGS BANK.
11419 SUNSET HILLS RD

BOUGLAS H DOLTON SENTOR VICE PRESIDENT

STATE OF VIRGINIA, COUNTY OF FAIRFAX

, 1988 , BEFORE ME, THE UNDERSIGNED, ON THIS thirtieth APPEARED DOUGLAS H CLTON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS day of October OF SATISFACTORY EVIDINGE TO BE THE SENIOR VICE PRESIDENT OF THE COMPANY THAT EXECUTED THE WITHIN INSCRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESCLUTION OF ITS BOARD OF CIRECTORS. WITHESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFCRESAID:

NOTARY PUBLIC:

My Commission Expires April 1990

PREPARED BY

WHEN RECORDED MAIL TO: TRANSOHIC SAVINGS BANK pp.0.80X 93749 CLEVELAND OHIO 44101-5749

Attn: Debbie Lastoria

