

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the Cook County Registry of Deeds, for valuable consideration paid by TransOhio Savings Bank with a principal place of business at 1250 Superior Avenue, Cleveland, Ohio 44101, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said TransOhio Savings Bank, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

NAME OF MORTGAGOR	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
MARY REISMAN EUGENE P. STARK	01/17/89	49250.00	89 147 240	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this <sup>NINETEENTH</sup> day of APRIL in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

*[Signature]*

SOURCE FUNDING CORPORATION

*[Signature]*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*[Signature]*  
Deborah R. McCaffery  
Justice of the Peace  
My commission expires 10/24/89

89304940

89304940

COOK COUNTY RECORDER  
46453 \* 89-30494  
145555 TRAM 89/07/28 09:34:00  
12:00  
SFC#134 10-1489

12 1/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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One-Line Business Form, Inc.  
Form No. 202 (8-11)

10 Payroll Call (Check Latest Business Form, Inc.)  
Memorandum 1-800-833-8888 (Toll-Free)

HMC#15-03034

Page 1 of 4

HUD-82718M, 1 (8-85 Edition)  
24 CFR 203.17(a)

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Together with all and singular the covenants, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

PROPERTY ADDRESS: 12858 S. FRANCISCO AVE., BLUE ISLAND, ILLINOIS 60406

PROPERTY ADDRESS: 12858 S. FRANCISCO AVE., BLUE ISLAND, ILLINOIS 60406

CHICAGO, ILLINOIS 60628

1000 E. 111TH. STREET

HERITAGE MORTGAGE COMPANY

RETURN TO:

JOHN R. STANISH, PRESIDENT

CHICAGO, ILLINOIS 60628

1000 E. 111TH. STREET

HERITAGE MORTGAGE COMPANY

*Original has been sent for recording and correct copy of the original.*  
*This is certified to be a true and correct copy of the original.*

*[Signature]*  
BY  
GREATER ILLINOIS TITLE COMPANY, INC.

THIS INSTRUMENT PREPARED BY: TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

LOTS 13, 14 AND 15 IN BLOCK 2 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1896 AS DOCUMENT 2398185, IN BOOK 70 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS.

Now, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

20 19

on MAY 1 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the first 1/3 years of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL.

Dollars \$ 41,36

FOUR HUNDRED FORTY ONE AND 36/100--

at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of CHICAGO, ILLINOIS

10.50 % per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

payable with interest at the rate of TEN AND ONE HALF FORTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100--

Dollars \$ 48,250.00

date herewith, in the principal sum of

Whereas: That whereas the Mortgage is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even

Mortgage.

Harry Kinsman, divorced and not since remarried and Eugene P. Stark, married to Lucille Stark, HERITAGE MORTGAGE COMPANY a corporation organized and existing under the laws of THE STATE OF ILLINOIS

This Indenture, made this 17TH day of MARCH, 19 89, between Harry Kinsman, divorced and not since remarried and Eugene P. Stark, Mortgagee, and

State of Illinois

Mortgage

131:561926 703

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