

SATISFACTION OR RELEASE OF MECHANICS LIEN

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89304186

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, as agent for Capitol Construction Group, Inc.

DEPT-02 FILING \$7.25
17222 TAAR 3228 07/05/89 14:19:00
47424 # R *--89-304186
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank as Trustee under Trust No. 113495 dated September 1, 1988

Above Space For Recorder's Use Only.

for \$123,533.31

Dollars, on the following described property, to-wit:

See Attached Rider

-89-304186

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89075927

Permanent Real Estate Index Number(s): See Attached Rider

Address(es) of property: 900 N. Michigan Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of June, 19 89.

**\$7.00
FILING
MAILING**

CAPITOL CONSTRUCTION GROUP, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Ronald M. DeHaan
Ronald M. DeHaan, its agent

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Ronald M. DeHaan, DeHaan & Richter, P.C.
55 W. Monroe, Suite 1000, Chicago, Illinois 60603

(Name and Address)

89304186

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Nancy J. Watt, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald M. DeHaan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of June, 19 89.

OFFICIAL SEAL
NANCY J. WATT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 19, 1992

Nancy J. Watt
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

89304186

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER

To Mechanic Lien Claim of Capitol Construction Group

PARCEL 1: (THE PROPERTY OWNED IN FEE LYING EAST OF THE NORTH ERNST COURT) THAT PART OF BLOCK 13, AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE, SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND EAST OF THE EAST LINE OF THE NORTH ERNST COURT, EXCEPT THAT PART OF SAID BLOCK 13 LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND WEST OF A LINE WHICH INTERSECTS THE NORTH LINE OF EAST DELAWARE PLACE AT A POINT 129 FEET EAST OF THE EAST LINE OF NORTH ERNST COURT, AND WHICH INTERSECTS THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AT A POINT 43.13 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST ½ OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND ALSO EXCEPT THE WEST ½ OF THE SOUTH ¼ OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION, IN COOK COUNTY, ILLINOIS

PARCEL 2: (THE PROPERTY OWNED IN FEE LYING WEST OF NORTH ERNST COURT) THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK COUNTY, ILLINOIS

PARCEL 3: (THE PROPERTY OWNED IN FEE LYING WEST OF NORTH ERNST COURT) THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: (ERNST COURT AIR RIGHTS) THAT PART OF NORTH ERNST COURT IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF NORTH ERNST COURT AT A POINT 158.63 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTH LINE OF EAST WALTON STREET, AND LYING ABOVE A HORIZONTAL PLANE 4.42 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE 157.42 FEET ABOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE RECORDED AUGUST 13, 1985 AS DOCUMENT NUMBER 85143919, AN ORDINANCE RECORDED JULY 18, 1986 AS DOCUMENT NUMBER 86303472, AND AN ORDINANCE RECORDED SEPTEMBER 12, 1986 AS DOCUMENT NUMBER 86412482 IN COOK COUNTY, ILLINOIS.

P.I.N.	17-03-210-001	17-03-211-001	17-03-212-001
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Return to: SMB/Urban Development Co.
900 N. Michigan & 13th Fl.
Chicago, IL 60611-1581
Diana M. Horn



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