

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 3561 South Eastern Avenue, Chicago, Illinois 60629 (773) 434-3222

1989 JUN -6 11 27

89305638

89305638

RELEASE OF MORTGAGE

Loan No. 246115-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KHODARAHM BONSHAHI AND SHIRIN BONSHAHI, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2; AND FARANGIS OSTAWARI, AS TO AN UNDIVIDED 1/2 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 87534385 to the premises therein described to-wit: & LR 3655441

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

12 00

Property Address:

874 Piper Lane, Prospect Heights, IL 60070

Permanent Index Number:

03242000650000, 03242000670000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of June, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James M. Dolan - Asst. Vice President

By:

James L. Schulte

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, June 28, 1989

THIS INSTRUMENT WAS PREPARED BY:  
Barbara Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public Seal and Signature

Recorder's Box No. 333

Mail to:  
Khodarahm Bonshahi  
8056 N Knox  
Skokie, Ill 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Call No about 720 8628

89305638

# UNOFFICIAL COPY

2024-01-11

Property of Cook County Clerk's Office

89305638

2024-01-11

# UNOFFICIAL COPY

EXHIBIT "A"

## PARCEL 1:

THE EAST 105.0 FEET OF THE NORTH 50.0 FEET OF THE SOUTH 325.0 FEET AND THE WEST 15.0 FEET OF THE EAST 175.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 340.0 FEET AND THE WEST 85.0 FEET OF THE EAST 245.0 FEET OF THE NORTH 35.0 FEET OF THE SOUTH 395.0 FEET ALL BEING OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 24, 1,107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE ( AS MEASURED ON SAID NORTH LINE) THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF SURVEY REGISTERED AS DOCUMENT NUMBER 2522806 IN COOK COUNTY, ILLINOIS.

ALSO

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 24, 1,107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET 215.00 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD SHOWN AS THE SHADED AREA ON THE PLAT OF EASEMENT DATED JULY 8, 1970 AND RECORDED JULY 10, 1970 AS DOCUMENT NUMBER 21206386 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS DOCUMENT LR 2522805 AND SHOWN AS THE SHADED AREA ON THE PLAT OF SURVEY DATED JULY 22, 1970 AS DOCUMENT NUMBER 21216875 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS DOCUMENT LR2522806 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS.

89305638

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/03/04