CAUTION: Consult a lawyer before using or acting under this form. Neither the p Consult a lawyer before using or acting union uses uses using the second control of the second particular purified JULL - 6 PH 2: 28

89305964

THE GRANTORS, Harvey L. Mysel and Amy W. Mysel, his wife,

of the Village of Glencoe County of Cook Illinois for and in consideration of State of Ten (\$10.00)-.....und WARRANT to CONVEY

CONVEY and WARRANT to A/A Scott C. McMurray & Stephanie Senor McMurray, his wire, a/k/a/ STEPHANIE S. MC MURRAY >7

345 West Fullerton Parkway

Chicago, Illinois

(The Above Space For Recorder's Use Only)

89305964

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _______ in the State of Illinois, to wit:

subject to: (Ovenants, conditions, and restrictions or record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto, private, public, and utility easements, including any easements established by or inplied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements; if any; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; general taxes for the year 1938 and subsequent years; and installments due after the date of closing assessments established pursuant to the Declaration of Condominium;

DESCRIPTION ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tear acy in common, but in joint tenancy forever.

28-105-072-1028 14 -Permanent Renl Estate Index Number(s): ____ Unit 3C, 3100 N. Sheridan Road, Chicago, Illinois Address(es) of Real Estate; 1989 ATED this (SEAL) PLEASE PRINTOR TYPE NAME(S) (SEAL) ...(SEAL) BELOW SIGNATURE(S)

...... ss. 1, the undersigned, a Notary Public iy and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERUFF that

Harvey L. Mysel and Amy W. Mysel, his wife,

personally known to me to be the same person S. whose name S. APC subscribed IMPRESS SEAL. HERE

to the foregoing instrument, appeared before me this day in person, and acknowledged that the Oysigned, senied and delivered the said instrument as thoir free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this			lo	Aday of	June June	/	19,89
Commission expires	July 9,	19,89		helital	me		·

Clark St., Chicago, IL 60610 This instrument was prepared by Robert W. Kaufman,

SEND SUBSPOULDE LASTRIES TO

Scott C. McMurray

Unit 3C, 3100 N. Sheridan Rd. Chicago, IL 60657

(City, State and Zip)

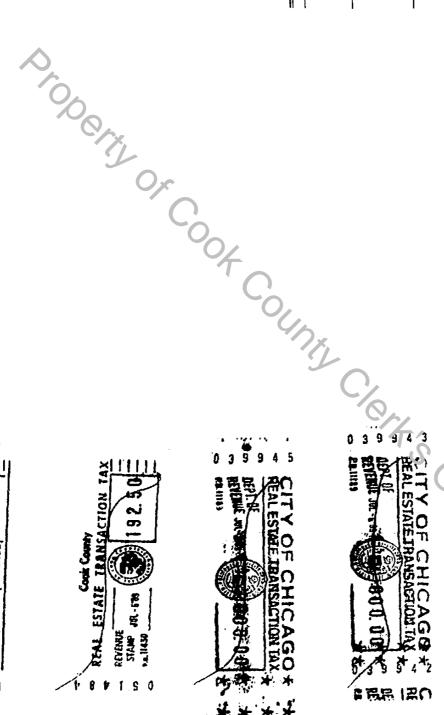
AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL

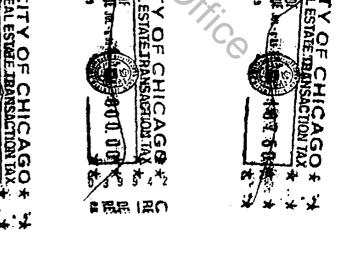
Warranty Deed

INDIVIDUAL TO INDIVIDUAL

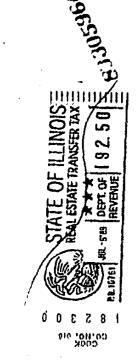
TO







22 11139



GEORGE E. COLE LEGAL FORMS



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIHAFTER REFERRED TO AB "PARCEL"): LOTS 2 AND 3 IN E. P. BROSSEAU'S RESUMDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO, REING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NO. 39370, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. AS DOCUMENT NO. 21,785,692; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL LIXTEPTING FROM BAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS OF COOK COUNTY CLERK'S OFFICE SAME OF A THEREOF AS DEF: NRD AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.