

UNOFFICIAL COPY

Address, Tx 75001
P. O. Box 674
Attorney-at-Law
David S. Brown

My commission expires:
June 30, 1990

Notary Public, State of Texas
Phillip G. Tinsley

PLEASE RETURN RECORDED
ASSIGNMENT TO:

99305066

Before me, the undersigned authority, on this day personally appeared THOMAS F. JOHNSON, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this the 1st day of June, 1989.

[Handwritten signature]

THE STATE OF TEXAS
COUNTY OF TARRANT

THOMAS F. JOHNSON, VICE-PRESIDENT

LINDA S. MAVS, ASSISTANT SECRETARY

By: *[Handwritten signature]*
FOSTER MORTGAGE CORPORATION

[Handwritten signature]
LINDA S. MAVS

ATTEST:

EXECUTED this the 1st day of June, 1989.
TO HAVE AND TO HOLD those certain deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said CENTAR FEDERAL SAVINGS BANK, its successors and assigns forever.

PROJECT ADDRESS: 1 CHEMICK, SCHAMBERG, IL. 60194

PIN: 07-19-216-026

IN COOK COUNTY, ILLINOIS
1986 AS DOC. #86593672
RECORDED DECEMBER 11,
ING TO THE PLAT THEREOF
SCHAMBERG ROAD, ACCORD-
THAT PART FALLING IN
THEREOF, AND EXCEPTING
CEPT THE EAST 20 ACRES
PRINCIPAL MERIDIAN, EM
10, EAST OF THE THIRD
TOWNSHIP 41 NORTH, RANGE
FRACTIONAL SECTION 19,
THE NORTHEAST 1/4 OF
PART OF THE WEST 1/2 OF
BEING A SUBDIVISION OF
COUNTY GROVE UNIT 1,
LOT 20, IN BLOCK 2 IN

HUSBAND AND WIFE
STANISLAW KARWACZKA AND
MADYSIANA KARWACZKA,

373038-7 11/16/88 \$126,000.00 88-535394

Loan No. Grantors Date Amount Book or Volume Page Document Number

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by CENTAR FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 101 Carnegie Center, Princeton, NJ 08540 and sufficient of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said CENTAR FEDERAL SAVINGS BANK, those certain deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of Cook County, ILLINOIS, as follows, to-wit:

LEPT-01 \$12,000
1#5555 TRAM 3927 07/06/89 10:08:00
#6582 * -S9-305066
COOK COUNTY RECORDER

99305066

89305066

ASSIGNMENT OF LIEN

Pool No. 69822

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89305066