

# UNOFFICIAL COPY

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
David S. Brown  
Attorney-at-Law  
P. O. Box 674  
Addison, TX 75001

My commission expires:  
Phillip G. Tinsley  
Notary Public, State of Texas

Before me, the undersigned authority, on this day personally appeared THOMAS F. JOHNSON, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this the 1st day of June, 1989.

66050368

THE STATE OF TEXAS  
COUNTY OF TARRANT

LINDA B. MAVS, ASSISTANT SECRETARY

*Linda B. Mavs*

ATTEST:

THOMAS F. JOHNSON, VICE-PRESIDENT

*Thomas F. Johnson*  
FOSTER MORTGAGE CORPORATION

EXECUTED this the 1st day of June, 1989.

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said CENTAR FEDERAL SAVINGS BANK, its successors and assigns forever.

PROPERTY ADDRESS:  
12953 FORESTVIEW,  
PALOS HEIGHTS, IL. 60463

FIN: 24-31-115-026-0000

IN COOK COUNTY, ILLINOIS  
THIRD PRINCIPAL MERIDIAN  
RANGE 13, EAST OF THE  
31, TOWNSHIP 37 NORTH,  
NORTHEAST 1/4 OF SECTION  
OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 AND PART  
THE EAST 1/2 OF THE  
SUBDIVISION OF PART OF  
GATE VIEW, BEING A  
ADDITION TO PALOS WEST-  
AND COMPANY'S THIRD  
LOT 14 IN TRIENBERG

CAROL A. GAVRIL,  
HUSBAND AND WIFE

GLEN J. GAVRIL AND

373391-2

11/01/88 \$75,000.00

88514316

Loan No. Grantors Date Amount Book or Volume Page Document Number

THAT FOSTER MORTGAGE CORPORATION, a Texas corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by CENTAR FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 101 Carnegie Center, Princeton, NJ 08540 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said CENTAR FEDERAL SAVINGS BANK, those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of Cook County, ILLINOIS as follows, to-wit:

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:  
89305094

ASSIGNMENT OF LIEN

Pool No. 68081

DEPT-01 \$12.00  
145555 TRAM 3927 07/06/89 10:13:00  
46610 \* -89-305094  
COOK COUNTY RECORDER

66050368

*100*

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Property of Cook County Clerk's Office

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