

UNOFFICIAL COPY

Pool No. 65340

ASSIGNMENT OF LIEN 0 5 1 4

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS **89305114**

COUNTY OF COOK

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by CENLAR FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 101 Carnegie Center, Princeton, NJ 08540 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said CENLAR FEDERAL SAVINGS BANK, those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of ILLINOIS County, COOK, as follows, to-wit:

Loan No.	Grantors	Date	Loan Amount	Book or Volume	Page	Document Number
371791-7	ILFNE D. WEINBERG, DIVORCED NOT SINCE REMARIED AND MICHELLE M. WEINBERG, SPINSTER AND SHERI B. WEINBERG, SPINSTER AND MICHAEL C. GRUCZEK, BACHELOR	07/28/88	\$57,900.00			88347400
	SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.					
	PIN: 09-14-420-114					
	PROPERTY ADDRESS: 8857 GRAND STREET. NILES, IL. 60648					

. SEPT-01 *12.00
 . 745555 FRAN 3987 07/06/89 10:17:00
 . 46630 + *-89-305114
 . COOK COUNTY RECORDER

89305114

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said CENLAR FEDERAL SAVINGS BANK, its successors and assigns forever.

EXECUTED this the 1st day of June, 1989.

ATTEST:

FOSTER MORTGAGE CORPORATION

Linda B. Mays
 LINDA B. MAYS, ASSISTANT SECRETARY

By: Thomas F. Johnson
 THOMAS F. JOHNSON, VICE PRESIDENT

THE STATE OF TEXAS
 COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared THOMAS F. JOHNSON, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 1st day of June, 1989.

89305114

PLEASE RETURN RECORDED
 ASSIGNMENT TO:
 David S. Brown
 Attorney-at-Law
 P. O. Box 674
 Addison, Tx 75001

DSB

Phillip G. Tinsley
 Notary Public, State of Texas
 Phillip G. Tinsley
 My commission expires:
 June 30, 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4150368
99305114

PROPERTY OF COOK COUNTY, ILLINOIS

PARCEL 1.

THE EAST 13.50 FEET OF THE WEST 99.30 FEET OF LOT 52 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11.

THE SOUTH 10.0 FEET OF THE NORTH 44 FEET OF LOT 52 (EXCEPT THE WEST 119.50 FEET THEREOF), IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 111.

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JULY 13, 1961, AS DOCUMENT 18,215,326;

(U) FOR THE BENEFIT OF PARCEL 1., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 52 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 52, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1.) IN LARPEN GARDENS SUBDIVISION, (AFORESAID), AND

(B) FOR THE BENEFIT OF PARCEL 1., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 52, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 52, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1.) IN LARPEN GARDENS SUBDIVISION, AFORESAID.