

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT FOSTER MORTGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas for good and valuable consideration to it in hand paid by FBS MORTGAGE CORPORATION, a Nevada Corporation, whose address is 2550 University Ave. W., Suite 300 South, St. Paul, MN 55114, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said FBS MORTGAGE CORPORATION, those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

Loan No.	Grantors	Date	Loan Amount	Book or Volume	Page	Document Number
371910-3	THEKETA M. KLEIN, A SPINSTER AND DAVID HENDLER, A BACHELOR	06/29/88	\$44,900.00			88 294022

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

PROPERTY ADDRESS:
4126 WEST CULLOM #10,
CHICAGO, IL. 60641

. DEPT-01 \$12.00
. 145555 TRAN 3928 07/06/89 10:21:00
. #6549 # *-89-305133
. COOK COUNTY RECORDER

COOK County Clerk's Office

89305133

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said FBS MORTGAGE CORPORATION, its successors and assigns forever.

EXECUTED this the 1st day of December, 1988.

ATTEST:

FOSTER MORTGAGE CORPORATION:

Beverly Hornick
BEVERLY HORNICK, ASSISTANT SECRETARY

By: *Larry G. Studinski*
LARRY G. STUDINSKI, VICE PRESIDENT

89305133

THE STATE OF TEXAS

COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared LARRY G. STUDINSKI, Vice President of FOSTER MORTGAGE CORPORATION, a Texas corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 1st day of *June*, 1989.

PLEASE RETURN RECORDED ASSIGNMENT TO:
David S. Brown
Attorney-at-Law
P. O. Box 674
Addison, Tx 75001



MARILYN MORGAN
Notary Public, State of Texas

Marilyn Morgan
MARILYN MORGAN
Notary Public, State of Texas

My commission expires:
MARCH 18, 1991

1202

UNOFFICIAL COPY

89305133

EXHIBIT "A"

PARCEL 1:

UNIT 1C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 24, EXCEPT THAT PORTION STARTING AT THE NORTHWEST CORNER OF SAID LOT 24 AND RUNNING 7 FEET SOUTH PARALLEL WITH KEYDALE AVENUE; THENCE EASTERLY 43-1/2 FEET PARALLEL WITH THE NORTHERLY LOT LINE OF LOT 24; THENCE NORTHERLY 7 FEET PARALLEL TO KEYDALE AVENUE TO THE NORTH LINE OF LOT 24 AND THENCE WESTERLY TO POINT OF BEGINNING IN BLOCK 6, IN HUTINGS AND OTHER SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED THE 14TH DAY OF DECEMBER, 1955 AND KNOWN AS TRUST NUMBER 18639 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24594472 TOGETHER WITH AN UNDIVIDED 1.5431 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF UNIT NO. 1C IN AND TO AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 3 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 18639 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-15-404-040-1007

89305133