UNOFFER L COPY 89306683

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Steven M. Sagerian, divorced, not since remarried thier heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder a certain Mortgage dated November 2, 1987 and recorded with the Recorder of Deeds, Cook County, Illinois, on November 4, 1987 , as Document No. 87595836 and made . Sagerian, divored not since remarried and made by to the said Inland Mortgage Corporation, a corporation of Illinois, for the State of Illinois, and described as follows, to wit:

PIN: 03-06-400-036-1016

LEGAL DESCRIPTION ATTACHED HERETO CKA: 879 Truce, Apt # 207, BUFFALO GROVE, IL together with bit the appurtenances and privileges thereunto belonging or appertaining. Inland Mortgage Comporation also releases and reassigns to Steven M. Sagerian, disorced, not since remarried aforesaid all the right, tille an dinterest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtur of that certain Assignment of Rents recorded with the Recorder of Deeds, County, Illinois, on November 4, 1987 Cook 89306683 IN WITNESS WHEREOF, the said INLAND MARTGAGE CORPORATION has executed this instrument this 31st day of May INLAND MORIGAUT CORPORATION Asst Vice President T#4444 TRAN 0620 07/06/89 11:34:00 #9081 # # ×--89--306683 COOK TOURTY RECORDER STATE OF ILLINOIS SS. COUNTY OF (OOK The foregoing instrument was acknowledged before me this of May , 1989 , by Elaine Whitesides
Asst. Vice President, and Lee Carrillo
Loan Servicing Manager of INLAND MORTGAGE CORPORATION, an corporation, on behalf of the corporation. Ruxa D. Guhon NOTARY PUBLIC OFFICIAL SEAL RUTH D. CZAHOR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. \$12.0

Return to Box 14

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/23/90

89000821 Cook

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UNIT NUMBER 1-207 IN THE SANDFIPER CONDUCTIVIM, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE MEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 "SOURSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NAME 20116685, TOUGTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPONE ELEMENTS, IN COOK COUNTY, ILLINOIS.
PERSANENT TAX NO. 03-06-400-036-1016, VOL. 231.
THIS MORTCAGE IS SUBJECT AND SUBDRDINATE TO MORTGAGE MADE BY STEVEN M. SAGERIAN, DIVORCED, NOT SINCE REMARRIED, TO INLAND MORTGAGE SORPORATION DATED NOVEMBER 2, 1987 IN THE AMOUNT OF \$24,000.00.

89306683