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And Release of Mortgage

89306831

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Loan No. 413-19 BROOKFIELD FEDERAL BANK FOR SAVINGS a corporation existing under the laws of the UNITED STATES for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES W. HALL AND ALICE M. HALL, his wife all the and State of of the County of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 86, and recorded in the Recorder's Office of 11th April County, in the State of Illinois , in book Cook , as document No. 86 154 107 , and a certain Assignment of records, on page , and recorded in the Recorder's of Rents dated the Office of County, in the State of ** 89306831, to the premines therein , as document No. of records, on rag book described, as follows, to-wit: Lot 11 (except the South 12 feet thereof) and the South 12 feet of Lot 12, and also the East half of the vacated alloy West and adjoining the above described property, all in Block 8 in Oliver Salinger and Company's Bungalow Park Subdivision in Section 3, Township 38 North, Range 12 East of the Third Principal Meridian according to the plat thereof recorded October 18, 1921 //B document number 72, 996, 60 in Cook County, Illinois.* DEPT-01 PIN 18 03 312 039 TRAN 9626 97/96/89 14:95:90 4428 Madison, Brookfield, Illinois Property Address: #7232 # p *-89-306831 COOK COUNTY RECORDER and , County of Cook situated in the village , together with the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this Vice A.D., 1989 day of BROOKFIELD FEDERAL BANK FOR SAVINGS ATTEST: STATE OF TLLINOIS the undersign a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN J. SWIESS President of BROOKFIELD FEDERAL BANK FOR SAVINGS personally known to me to be the Vice personally known to me to be the a corporation, and LINDA C. FOSKETT Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1989 GIVEN under my hand and Notarial Seal this day of 30th THIS INSTRUMENT WAS PREPARED BY:

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

JOHN J. SWIESS, Attorney at law left P. O. Box 179, Brookfield, IL 60513

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PAL BUS. FORMS (312)344-8500

UNOFFICIAL COPY

MAIL TO:

INVESTORS TITLE INC. 111 N. CANAL ST. #399 CHICAGO, IL 60606



AND THE BUILDING

Or Coot County Clert's Office

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