

# UNOFFICIAL COPY

MORTGAGE RELEASE DEED 2-3 LOAN NUMBER: 002-1034974

89306923

PT 9-05-004

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, \_\_\_\_\_

\_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto \_\_\_\_\_ ADRIENNE L. O'KEEFE, DIVORCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 6TH of FEBRUARY 1988 and recorded in the Recorder's/Registrar's office of COOK County in the State of Illinois, in book \_\_\_\_\_ of mortgages on page \_\_\_\_\_, as document no. 88-105337 and assignment of rents, as document no. \_\_\_\_\_ to the premises therein described as follows:

UNIT 304 IN THE 333 SOUTH EAST AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF), IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE (3), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

89306923

COMMON STREET ADDRESS: 333 S EAST AVE #304, OAK PARK, IL 60302-3543

PIN: 16-07-414-027-1016

situated in the VILLAGE of OAK PARK, County of COOK, and State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this 30th day of JUNE, A.D., 1989

(Corporate Seal)

F.F./M.D.C

This Document Prepared by:  
Jim Koumoundouros  
Hinsdale Federal Savings and Loan  
Grant Sq., Hinsdale IL 60521

Box 283

STATE OF ILLINOIS }  
COUNTY OF DU PAGE } ss.

By: Andrew W Malawy  
Authorized Officer  
ANDREW W. MALAWY  
Senior Vice President

I, PRUDY P. HUNT, a notary public in and for said County in the State aforesaid,

Do Hereby Certify that ANDREW W. MALAWY an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of JUNE, A.D., 1989

(Seal)



Prudy P. Hunt  
Notary Public  
PRUDY P. HUNT

