

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89306993

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ~~FIRST BANK AND TRUST COMPANY~~ OF ILLINOIS FORMERLY KNOWN AS FIRST BANK AND TRUST COMPANY, PALATINE, ILLINOIS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL SALATA AND HELEN SALATA, HIS WIFE, 1340 N. HAMPTON PLACE, PALATINE, ILLINOIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 21ST day of NOVEMBER, 1974, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 22 915 966 of records, on page 22 915 963, as document No. 22 915 963, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 40 IN CAMBRIDGE AT PALATINE UNIT 1 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1340 N. HAMPTON PLACE, PALATINE, ILLINOIS P.I.N. 02-21-103-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ~~KNOWN AS FIRST BANK AND TRUST COMPANY, PALATINE, ILLINOIS~~ FIRST BANK AND TRUST COMPANY OF ILLINOIS FORMERLY VICE has caused these presents to be signed by its VICE President, and attested by its PRESIDENT

~~Secretary~~, and its corporate seal to be hereto affixed, this 16TH day of JUNE, 1989.

FIRST BANK AND TRUST COMPANY OF ILLINOIS FORMERLY KNOWN AS FIRST BANK AND TRUST COMPANY, PALATINE, ILLINOIS

By Mark Reinertsen VICE MARK REINERTSEN President

Attest: Kenneth A. Eiserman VICE PRESIDENT KENNETH A. EISERMAN

This instrument was prepared by PAT KOLOFF, 300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS (NAME AND ADDRESS)

89306993

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

FIRST BANK & TRUST CO. OF ILLINOIS  
329E. NORTHWEST HIGHWAY  
PALATKA ILLINOIS 60067

Form No. 335 Bankforms, Inc. - April, 1980

89-306993



DEPT-01 RECORDING  
TRAN 3327 07/06/89 10:35:00  
#7675 # B # -89-306993  
COOK COUNTY RECORDER

" OFFICIAL SEAL "  
PATRICIA A. KOLOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/2/92

*Patricia A. Koloff*  
NOTARY PUBLIC

GIVEN under my hand and NOTORIAL seal this 16TH day of JUNE 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and PRESIDENT, respectively, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT, respectively of said corporation, and personally known to me to be the

VICE PRESIDENT, respectively of said corporation, and personally known to me to be the

AND TRUST CO., PALATKA, ILLINOIS, a corporation, and KEN A. FISERMAN, VICE

personally known to me to be the VICE PRESIDENT of the FORMERLY KNOWN AS FIRST BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK REINERTSEN

I, PATRICIA A. KOLOFF, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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